

98-8635D

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

FLEET MORTGAGE CORP. )  
 )  
 PLAINTIFF, )  
 )  
 -vs- )  
 )  
 DAVID A. CRISMAN; JANICE M. )  
 CRISMAN; CHASE MANHATTAN )  
 BANK, USA N.A., F/K/A )  
 CHEMICAL BANK N.A.; UNKNOWN )  
 OWNERS AND NON-RECORD )  
 CLAIMANTS )  
 )  
 DEFENDANTS, )

NO.

98CH11299

NOTICE OF FORECLOSURE  
LIS PENDENS

I, the undersigned, do hereby certify that the above  
entitled cause was filed in the above Court on  
Aug 24 1998, 19\_\_\_\_, for Foreclosure and is now pending  
in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

DAVID A. CRISMAN AND JANICE M. CRISMAN, AS TENANTS BY THE  
ENTIRETY

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2. The following mortgage is sought to be foreclosed:  
Mortgage dated April 2, 1993 made by DAVID A. CRISMAN AND JANICE M. CRISMAN to CAPITOL FEDERATED, INC. and recorded April 14, 1993 re-recorded July 6, 1993 COOK COUNTY RECORDER'S OFFICE as document number 93276778 re-recorded document number 93515336 having a legal description and common address as follows:

LOTS 1 AND 2 IN BLOCK 22 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 5300 SOUTH MONITOR AVENUE, CHICAGO, ILLINOIS 60638.

Permanent Index No.: 19-08-418-014 AND 19-08-418-015

SIGNATURE: Rosemary Koprus Attorney of Record

PREPARED BY AND MAIL TO:

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