

When recorded mail to:

*OL  
TINW*  
America Wholesale Lender  
P.O. Box 10266  
Van Nuys, CA. 91410  
9807352107

LIMITED POWER OF ATTORNEY

Know all men by these presents that Robert M. Shulman has/have made, constituted, and appointed and by these presents do make, constitute and appoint Laura J. Shulman true and lawful attorney

for me/us and in mine/our name(s), place and stead to transact all business, and make, execute acknowledge, and deliver all miscellaneous documents, notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights, affidavits, bills of sale and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the purchase of the premises described as follows:

*Effective 8/18/98 until 8/26/98*

Legal attached hereto and made a part hereof

Property commonly known as: 2600 N. Southport, Unit #209, Chicago, IL 60614

*See Attached for Legal Description*

All as effectually in all respects as we could do personally, giving and granting unto said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done by virtue hereof.

This power of attorney is specifically limited to the above purposes and, if not exercised prior to August 31, 1998, shall be revoked.

X Dated this 19 day of August, 1998. PIN# 14-29-302-214-1029  
14-29-302-214-1137

*[Signature]*  
(Seal) Robert M. Shulman

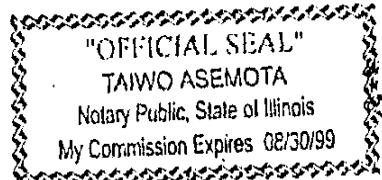
*[Signature]*  
(Seal) Laura J. Shulman

ACKNOWLEDGEMENT  
(To be completed by notary public)

STATE OF Ill )  
  )SS  
COUNTY OF Cook )

The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally know to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the use and purpose therein set forth.

Given under my hand and official seal, this 19<sup>th</sup> day of Aug, 1998



*Taiwo Asemota*  
(Notary Public)

3  
P

Prepared By  
Pacor Home Mortgage Group  
401 A. La Salle St.  
Chicago, IL 60605  
Larry Lettow

Property of Cook County Clerk's Office

LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 98-07352

LEGAL DESCRIPTION:

UNIT NO. 209 AND G-68 IN AMHURST LOFT CONDOMINIUMS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 89618047, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office