

Prepared By

KATHRINA MARIE DONALDSON
1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

9813/0027 50 001 Page 1 of 3
1998-08-28 12:22:34
Cook County Recorder 25.50

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP. A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE
ILLINOIS 60563

98 09592 [Signature]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 WEST NORTH AVENUE
CHICAGO, ILLINDIS 60635

3

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 21, 1988
executed by PAUL WILLIAM HARE AND
JOANNE M. HARE, HUSBAND AND WIFE

to SERVE CORPS MORTGAGE CORP, A SUBSIDARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No. 98 77 02 30, page(s) as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 999 AUBURN WOODS DRIVE, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE CORP. A SUBSIDIARY
OF ST. PAUL FEDERAL BANK FOR SAVINGS

On AUGUST 28, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

D. BRADLEY SPRINGER
known to me to be the AUTHORIZED SIGNATORY
and MARK D. THORPE

known to me to be AUTHORIZED SIGNATORY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

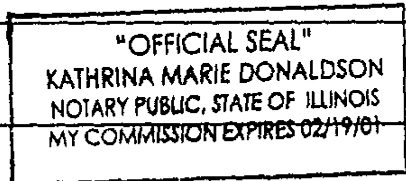
Notary Public [Signature]

DUPAGE County,

My Commission Expires 02-19-01

[Signature]
By: D. BRADLEY SPRINGER
Its: AUTHORIZED SIGNATORY
[Signature]
By: MARK D. THORPE
Its: AUTHORIZED SIGNATORY

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

98770231

Rev. 05/05/97 DPS 049

Property of Cook County Clerk's Office

02-10-307-064

SEE ATTACHED LEGAL DESCRIPTION RIDER

RIDER - LEGAL DESCRIPTION

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

THAT PART OF LOT 11 IN AUBURN WOODS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, AND PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1987, AS DOCUMENT NO. 87309313, AND RERECORDED SEPTEMBER 15, 1987, AS DOCUMENT 87504960, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE EASTERLY MOST CORNER OF SAID LOT 11; THENCE SOUTH 50 DEGREES, 33 MINUTES, 08 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 11 FOR A DISTANCE OF 62.67 FEET; THENCE LEAVING SAID SOUTHEASTERLY LINE OF LOT 11 AND RUNNING NORTH 39 DEGREES, 28 MINUTES, 20 SECONDS WEST FOR A DISTANCE OF 102.78 FEET TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 11, BEING A CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 165.00 FEET, HAVING A CHORD BEARING OF NORTH 42 DEGREES, 54 MINUTES, 54 SECONDS EAST FOR AN ARC DISTANCE OF 22.18 FEET TO THE NORTHERLY MOST CORNER OF SAID LOT 11; THENCE SOUTH 60 DEGREES, 31 MINUTES, 24 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID LOT 11 FOR A DISTANCE OF 113.28 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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