

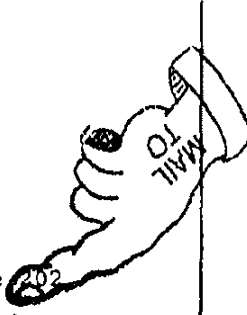
PREPARED BY:
TIMOTHY B. GIBBONS
MORTGAGE PROS, LTD.

110 Schiller, Suite 202
Elmhurst, IL 60126
AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202
CITY &
STATE Elmhurst, IL 60126

Loan # 7064718



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION, 800 LaSalle Avenue, Suite 1000, Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 30th, 1998 executed by ALFRED M. ZARAGOZA, JR., A Single Man, Individual ~~executed by Alfred M. Zaragoza~~ to MORTGAGE PROS, LTD. a corporation organized under the laws of the State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber Page(s) COOK County Records.
State of ILLINOIS 98771693 described hereinafter as follows:

LOT 6 IN BLOCK 6 IN SECTION 2 OF THE COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS) THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 ALL IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.N.T.M.

ITEM # 12-32-108-006

Date of Execution: 7/30/98

ALSO KNOWN AS: 441 N. PRATER AVENUE, NORTHLAKE, ILLINOIS 60164-1757

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

MORTGAGE PROS, LTD.

STATE OF Illinois
COUNTY OF DuPage

By: TIMOTHY B. GIBBONS
Its: President

On July 30, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Witness:

Notary Public

Marian Gibbons

County,

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office