

UNOFFICIAL COPY 98771734

9623/0182 05 001 Page 1 of 2  
1998-08-28 15:27:03  
Cook County Recorder 23.00

PREPARED BY:

BOX 392

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

LOAN NO. 14-2770

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FLEET MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
AUGUST 24, 1998

GUILLERMO BAUTISTA, MARRIED TO ROSALBA BAUTISTA AND JUAN ALVAREZ AND FABIOLA ALVAREZ, HUSBAND AND WIFE

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber  
State of ILLINOIS

page(s)  
described as follows:

and who's principal place of business is  
DOCUMENT NO. 98771733  
COOK County Records.

LOT 22 IN BLOCK 9 IN SUBDIVISION OF BLOCKS 4 TO 9 IN E. SIMON'S  
SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PIN #: 13-35-408-021

COMMONLY KNOWN AS: 1825 NORTH ST. LOUIS AVENUE CHICAGO, IL 60647

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

X G.B.  
X J-A.  
X F.B.A.

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Property of Cook County Clerk's Office

By: DAVID H. JONES

Witness: X [Signature]

Its: VICE PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By: \_\_\_\_\_

Its: \_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF KANE

On AUGUST 24, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE PRESIDENT  
and

, known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]  
Notary Public

My Commission Expires 9-16-01

KANE

County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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