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DEPT-01 RECORDING

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COOK COUNTY RECORDER

98-0902 60 3002

RETURN TO: M&I Mortgage Corp.

(ATTN: Final Documentation Dept.) P.O. Box 4 (8) Milwaukee, WI 53201-04780

This form was prepared by: Scott & Happ, President, CEO

M&I Mortgage Corp.,

P.O. Box 478, Milwaukee, WI 53201-0478

, tel. no.: 414-376-8484

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

W57 N14280 Doerr Way, Cedarburg WI 53012-3168

does hereby grant, sell, assign, transfer and convey, unto he PHH Mortgage Services Corporation

a corporation organized and existing under the laws of

the State of New Jersey M. Laurel, NJ 08054 (herein" Assignée

whose address is 6000 Atrium Way

18 1998 August

, made and executed by

Paul J Mokrayck, a married man MARRIED TO ELIZABETH MOKRLICKI, SIHNING FOR THE SOLE PURPOSE OF WAIVING HOMESTEAS RIGHTS

a certain Mortgage dated

PJM

to and in favor of

M&I Mortgage Corp.

property situated in COOK County, State of Illinois:

Lot 18 (except the North 30 feet thereof) in Block 30 in Garfield Ridge First Addition, a Subdivision of all that part of the East 1/2 of the West 1/2 of

Section 17, Township 38 North, Range 13, East of the Third Principal Meridian,

in Cook County, Illinois. Tax Key No. 19-17-130-006

upon the following described

Lawyers Title Insurance Corporation

Parcel ID#: 19-17-130-006, VOL. 394

Property Address: 5829 S Mead

Chicago, IL 60638

such Mortgage having been given to secure payment of One Hundred Twenty Two Thousand Seven

Hundred and no/100

122,700.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

COOK Records of

County.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

7350614

MOKRZYCKI, P.

995(IL) (9808)

Amended 8/96

ASGNIL1.PRM (4/97)

VMP MORTGAGE FORMS - (800)521-7291

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 18 1998.

M&I Mortgage Corp.

By:

Regional Team y J. Gorski

Regional Team Leader

Regional Team Leader

der for M&I Mortgage Corp.

Lisa L. Agee

Motary Public, State of Wisconsin
My commission expires: January 20, 2002

(Fe/4) MAT. SJINDRA

by Tammy J. Gorski as

State of Wisconsin County of Ozaukee

Seal:

isanA

This instrument was acknowledge I before me on

S to S egg-q

Ye jional Team Leader

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(17) 1866-18096) (18096)

Or of margin