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PREPARED BY:

R. Bruce Patterson

2921 Greenbriar Drive, Suite 'C' Springfield, Illinois 62704-6425

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WHEN RECORDED MAIL TO: R. Bruce Patterson 2921 Greenbriar Drive, Suite 'C' Springfield, Illinois 62704-6425

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY 710 SE PRESENTS, that the ILLINOIS SMALL BUSINESS GROWTH CORPORATION, an Illinois Not For Profit Corporation, 2021 Greenbriar Drive, Suite 'C', Springfield, Illinois 62704-6425, for and in consideration of the indebtedness secured by the Mortgage beginning the mentioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ACMINISTRATION, 511 West Capitol Ave., Suite 302, Springfield, ILLINOIS 62704-1978, a certain indenture of mortgage bearing the date of the day of th

SEE ATTACHED EXHIBIT "A"

Which said mortgage was recorded in the Recorder's Office of the County of Cook, State of Illinois.

IN TESTIMONY WHEREOF, the said ILLINOIS SMALL BUSINESS GROWTH CORPORATION has caused these presents to be duly executed by its officers, attested, and affixed with its corporate seed.

8-10-98 Date ILLINOIS SMALL AUSINES SKOWTH CORPORATION

: _________

oughs L. Kinley, Executive Dir clor

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GIVEN unduring hand and seal this

day of Ce

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NOTARY PUBLIC

BOX 333-CTI

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EXHIBIT "A"

98771047

THAT PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT THE CENTER OF SHERMER AVENUE, SAID POINT BEING THE WEST LINE OF THE NORTHWEST 1/4 OF SAID SECTION, 2052.08 FEET SOUTH OF THE NORTH LINE OF SECTION 15: THENCE EAST PARALLEL TO THE SOUTH LINE OF THE NORTHWEST 4/4 OF SECTION 15, 330 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF THE NORTHWEST 1/4, 132 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF THE NORTHWEST 1/4, 330 FEET, TO THE CENTER OF SHERMER AVENUE; THENCE NORTH 132 FEET TO THE POINT OF BEGINNING, (EXCEPT THAT PART TAKEN FOR HIGHWAY PURPOSES, AS PER DOCUMENT NUMBER 3/62855, IN COOK COUNTY, ILLINOIS;

COMMONLY KNOWN AS 1885 SHERMER ROAD, NORTHBROOK, ILLINOIS:

PIN: 04-15-100-015-07/0

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OF COOK COUNTY CLOSES

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