FFICIAL COPY LISA REGINELLI 1998-08-28 10:55:35 1804 NORTH MAPER BOULEVARD, SUITE 100 Cook County Recorder MAPERVILLE, ILLINOIS 60563 . 3.06 9153267 - Lo CA SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS 1804 WORTH MAPER BOULEVARD, SUITE 100 MAPERVILLE ILLINOIS 60563 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ST. PAUL FEDERAL BANK FOR SAVINGS 8700 WEST NORTH AVENUE CHICAGO, ILLINOIS 80838 AUGUST 21, 1998 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by JAMES J. COLWELL AND JANICE C. COLVELL, HUSBAND AND WIFE to SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAYINGS 98771056 THE STATE OF ILLINOIS a corporation organized under the laws of 1804 NORTH NAPER BOULEVARD, SUITE 100 and whose principal place of business is NAPERVILLE, ILLINOIS 80583 page(s) as Document and recorded in Book/Volume No. . COOK ILLINOIS described No. County Records, State (See Reverse for Legal Description) hereinafter as follows: Commonly known as 9730 S. HAMILTON, CHICAGO, ILLINOIS 60747 TOGETHER with the note or notes therein described or referred to, the mone, due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. SERVE CORPS MORTGAGE COM A SUBSIDIARY STATE OF ILLINOIS COUNTY OF DUPAGE OF ST. PAUL FEDERAL BANK FOR SAVINGS AUGUST 28, 1998
(Date of Execution) before me, the undersigned a Notary Public in and for said County and State, personally appeared Its: AUTHORIZER SIGNATOR KERRY PHINNEY AUTHORIZED SIGNATORY known to me to be the and MARK D. THORPE By: MARK D. THORPE known to me to be AUTHORIZED SIGNATORY of the corporation herein which executed the within Its: AUTHORIZED SIGNATORY instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation LISA C REGINELLI Notary Public MY COMMON HORE' KEIRLS-08/14/01 '(this area for official notarial seal) My Commission Expires

UNOFFICIAL COPY 98771057

Per cercoso DES 049

25-07-118-022-0000

Probeth of County Clerk's Office
'SEE
'SEE RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, OF THE BAST 1/2 OF THE WORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 WORTH, LOT 71 IN JOHN BAINS RESUBDIVISION OF PART OF FORREST RIDGE SUBDIVISION

RIDER - LEGAL DESCRIPTION