

UNOFFICIAL COPY 98771087

Loan #: WH5000

Prepared By: Jean M. Rehse

USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

9615/0135 66 001 Page 1 of 1
1998-08-28 11:14:38
Cook County Recorder 13.00

And When Recorded Mail To:

USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. WH5000

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Resource Bancshares Mortgage Group, Inc.

98771086

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by
Elizabeth Larsen, A Single Person

and dated August 20, 1998 to **The Mortgage House, Inc.**

a corporation organized under the laws of the State of Illinois and whose principal place of business is
1141 Lake Cook Road, Suite A

Deerfield, IL 60015

and recorded as Document No. _____
hereinafter as follows:

, by the COOK County Recorded of Deeds, State of Illinois described

LOT 95 IN EUGENE E. PRUSSING'S ADDITION TO LAKE VIEW BEING A SUBDIVISION OF THE NORTH 1/2 OF THE
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN (EXCEPT THE EAST 7 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 14-30-207-009-0000, Commonly known as 1737 WEST FLETCHER STREET, CHICAGO,
IL 60657. Together with the note or notes there in described or referred to, the money due and to become due thereon with
interest, and all rights accrued under said **Real Estate Mortgage**.

STATE OF ILLINOIS
COUNTY OF COOK

**USB Home Lending, A Division of
Universal Savings Bank F.A.**

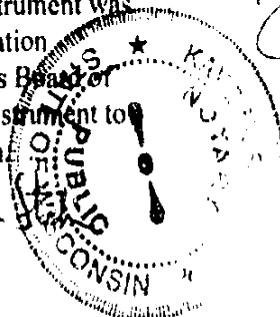
On 08/20/98 before me, the undersigned a Notary
Public in and for said County and State, personally
appeared Alex J. Hoffmann,

known to me to be the President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

By: Alex J. Hoffmann
ITS: President

Notary Public Kaye M. Stahr
MILWAUKEE COUNTY
MY COMMISSION EXPIRES: 9/27/98



27 477 34 114 203

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advisory