

Loan #: 0209379626
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

And When Recorded Mail To:
AmBanc Mortgage, Inc.
4937 West Foster Avenue
Chicago, IL 60630

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0209379626

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Marine Midland Mortgage Corporation, 2929 Walden Avenue, Depew, NY 14043 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 21, 1998 executed by Lee Barnett and Geraldine S. Barnett, husband and wife of AmBanc Mortgage, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 4937 West Foster Avenue, Chicago, IL 60630, and recorded as Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 13-15-319-021-0000

Commonly known as: 4063 North Kilbourn, Chicago, IL 60641

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

AmBanc Mortgage, Inc.

On August 21, 1998 before me, the under-signed a Notary Public in and for said County and State, personally appeared known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

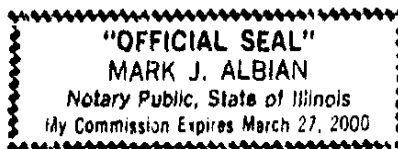
By: Michael McKune
Its: President

By:
Its:

Witness:

Notary Public Mark J. Albian
County,
My Commission Expires:

BOX 388-CT1



Handwritten notes on the left margin: "77560", "AY", "COOK COUNTY", "CLERK'S OFFICE".

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98771098

LEGAL DESCRIPTION RIDER

LOT 75 IN BLOCK 1 IN CRANDALL'S BOULEVARD ADDITION, BEING A
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST
1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ILLINOIS 15 319 021-0000

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