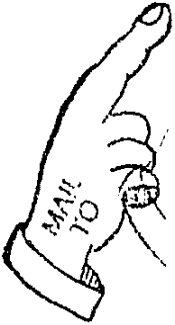


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1998-08-28 15:50:32
Cook County Recorder 25.50



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ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,
CHASE MANHATTAN MORTGAGE CORPORATION,
a New Jersey corporation

whose address is 343 THORNALL ST
EDISON NJ 08837

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any
modifications, bearing the date of February 6, 1998, together with the certain note(s) described
therein with all interest, all liens, and any rights due or to become due thereon to:

U.S. BANK NATIONAL ASSOCIATION
AS CUSTODIAN/TRUSTEE

(assignee)

180 E. 5TH ST ST PAUL, MN 55101
2/26/98

Said mortgage is recorded on
in the State of Illinois

COOK

COUNTY

INST. # 98156149

Handwritten signature or initials in the bottom right corner.

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ORIGINAL MORTGAGOR(s):

JOHN W PARRO

JERRY TESKE

ORIGINAL MORT. AMOUNT: 112,350.00 PARCEL ID# 17-16-110-023-1100

PROPERTY ADDRESS:

728 W JACKSON BLVD UNIT 911, CHICAGO, IL 60661

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: February 6, 1998

Paula Jones

PAULA JONES
ASST SECRETARY

Carol Larsen

CAROL LARSEN
ASST VICE PRESIDENT

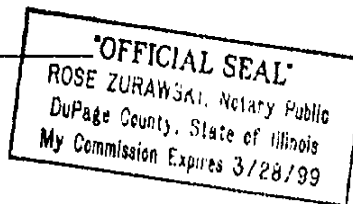
On February 6, 1998, before me, the undersigned, a Notary Public for said County and State, personally appeared PAULA JONES AND CAROL LARSEN

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are ASST SECRETARY AND ASST VICE PRESIDENT

respectively of CHASE MANHATTAN MORTGAGE CORPORATION and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION made by virtue of a Resolution of its Board of Directors.

Rose Zurawski

Notary: ROSE ZURAWSKI
My Commission Expires
Prepared by: REBECCA FUKA



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AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NUMBER 95892603, AS AMENDED, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK
COUNTY, ILLINOIS. PIN 17-16-110-023-1100; 17-16-110-023-1248

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Page 3 of 3

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