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prepared by &

Please Return To: Banc Group Mortgage Corp. 1400 EAST LAKE COOK ROAD #150-POST CLOSING Buffalo Grove, IL 60089

11/8 mm 3all

COUR COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

ASSIGNMENT OF MORTGAGE

Loan No.: 12765

1008 M. 95th Street, Bickory Hills, IL 60457 1008 hereby grant, sell, assign, transfer and convey, unto Ohio Savings Bank 1008 hereby grant, sell, assign, transfer and convey, unto Ohio Savings Bank 1008 hereby grant, sell, assign, transfer and convey, unto Ohio Savings Bank 1008 hereby grant, sell, assign, transfer and convey, unto Ohio Savings Bank 1008 hereby grant, sell, assign, transfer and convey, unto Ohio Savings Bank 1008 hereby grant, sell, assign transfer and convey, unto Ohio Savings Bank 1008 hereby grant, sell, assign transfer and convey, unto Ohio Savings Bank 1008 hereby grant, sell, assign transfer and convey, unto Ohio Savings Bank 1008 hereby grant, sell, assign transfer and convey and address is 1891 East Ninth Street, Cleveland, OH 44114 1008 hereby grant, sell, assign transfer and convey and assign transfer and executed by 1008 hereby grant, sell, assign transfer and convey and address is 1891 East Ninth Street, Cleveland, OH 44114 1008 hereby grant, sell, assign transfer and executed by 1008 hereby grant, sell, assign transfer and executed by 1008 hereby grant, sell, assign transfer and executed by 1008 hereby grant, sell, assign transfer and executed by 1009 hereby grant, sell, assign transfer and executed by 1009 hereby grant, sell, assign transfer and executed by 1009 hereby grant, sell, assign transfer and executed by 1009 hereby grant, sell, assign transfer and executed by 1009 hereby grant, sell, assign transfer and executed by 1009 hereby grant, sell, assign transfer and executed by 1009 hereby grant, and executed by 1009 hereby grant and ex	
herein "Assignee"), whose address is 1801 East Ninth Street, Cleveland, OH 44114 n certain Mortgage dated August 19, 1998, made and executed by ROBERT NAJERA, an unmarried man and SARAH E. MORRIS, an unmarried woman of and favor of Banc Group Mortgage Corp. apon the following described property situated in Cook County. SEE LECAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. PIN NUMBER: 16-07-212-010-1068 such Mortgage having been given to secure payment of one hundred nine thousand eight hundred and NO/100ths which Mortgage is of record in Book, Volume, or Liber No. or as No. Other Cook County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. NO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject waly to the terms and conditions of the above-described Mortgage. N WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on	For Value Received, the radersigned holder of a Mortgage (herein "Assignor") whose address is
a certain Mortgage dated August 19, 1998 , made and executed by ROBERT NAJERA, an unmarried man and SARAH E. MORRIS, an unmarried woman of and favor of Banc Group Mortgage Corp. Apon the following described property situated in Cook County, State of Illinois: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. PIN NUMBER: 16-07-212-010-1068 Such Mortgage having been given to secure payment of one hundred nine chousand eight hundred and NO/100ths Which Mortgage is of record in Book, Volume, or Liber No. Or as No. Or of the Cook County, State of Illinois, together with the note(s) and obligations therein described, the noney due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. FO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. N WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on	does hereby grant, sell, assign, transfer and convey, unto Ohio Savings Bank
apon the following described property situated in Cook County, State of Illinois: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. PIN NUMBER: 16-07-212-010-1068 such Mortgage having been given to secure payment of one hundred nine chousand eight hundred and NO/100ths which Mortgage is of record in Book, Volume, or Liber No. or as No. Of the Records Cook County, State of Illinois, together with the note(s) and obligations therein described, the noney due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. NO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. N WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on	(herein "Assignee"), whose address is 1801 East Ninth Street, Cleveland, OH 44114
apon the following described property situated in Cook County, State of Illinois: SEE LEXAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. PIN NUMBER: 16-07-212-010-1068 such Mortgage having been given to secure payment of one hundred nine chousand eight hundred and NO/100ths (\$ 109,800.00), which Mortgage is of record in Book, Volume, or Liber No. (\$ 109,800.00), which Mortgage is of record in Book, Volume, or Liber No. (\$ 109,800.00), of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described, the noney due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. FO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. N WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on (\$ 100,000.00).	a certain Mortgage dated August 19, 1998 , made and executed by ROBERT NAJERA, an unmarried man and SARAH E. MORRIS, an unmarried woman
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. PIN NUMBER: 16-07-212-010-1068 such Mortgage having been given to secure payment of one hundred nine chousend eight hundred and NO/100ths (\$ 109,800.00). which Mortgage is of record in Book, Volume, or Liber No. or as No.) of the	to and favor of Banc Group Mortgage Corp.
PIN NUMBER: 16-07-212-010-1068 such Mortgage having been given to secure payment of one hundred nine chousand eight hundred and NO/100ths which Mortgage is of record in Book, Volume, or Liber No. or as No. Of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described, the noney due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. FO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. N WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on	upon the following described property situated in C∞k County State of Illinois:
hundred and NO/100ths which Mortgage is of record in Book, Volume, or Liber No. or as No. Cook County, State of Illinois, together with the note(s) and obligations therein described, the noney due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD, the same unto Assignce, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. N WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on	
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N WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on	of as (8). Cook County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.
	conditions of the above-described. Mortgage.
Banc Group Mortgage Corp.	N WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
Part 1.16gr	Banc Group Mortgage Corp.
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Pursule:	,
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[Acknowledgment(s) Attached]

Property of Coof County Clerk's Office

ACKNOWLEDGEMENT(S)

4	0	C	orporate Acknowledgement
State of	Illino		§ 6
County of	Cook	7	\$ \$
	ne foregom	ng instrument wat as	cknowledged before me on 11/1/1/3
of Bane (Group Mo	ortgage Corp.	4
on behalf c	of the corp	oration.	
OFFICIAL SEAL LAURIE ANN LIVINGSTON NOTARY PUBLIC BRATE OF ILUNOIS MY COMME. CAPITED OF ILUNOIS			Notary Public, State of
		STATE OF ILLINOIS	My Commission Expires:

Page 1 of 1

AACKCMU 05/96

ACKNOWLEDGEMENTS (Multistate)

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LECAL DESCRIPTION

UNIT 3 W IN THE SANTA MARIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOTS 1, 2, AND 3 IN OWNER'S SURDIVISION OF THE WEST 223 S FEET AND THE SOUTH 10 LEFT OF THE FAST 54 LEFET OF THE WEST 222 6 FEET OF LOT 3 AND THE WEST 222 6 FEEL OF LOT 2 (EXCEPT THE SOUTH 115 FFEL OF THE FAST 81.6 FEEL OF THE WEST 261.6 FEEL OF SAID LOT 2) OF JAMES W. SCOVILLE SURDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, 4.481 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ALT ACHID AS EXHIBITE TO TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 29, 1996 AS DOCUMENT 96402515, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEYAN S APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

SAPPIN OF COOK COUNTY CLERK'S OFFICE

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