1998 00 31 15:43:33

PREPARED BY: FIRST BANK MORTGAGE 135 N. MERAMEC CLAYTON, MO 63105

RETURN TO:

MAMIN

THE PARTY OF THE P

Altonicy at Law

120 W. ZASTMAN, #300 ARLINGTON HEIGHTS, IL 40004

RVII.

COUNT COUNTY OF ACCOUNTRY

ACCOUNTRY

JESSE WHITE

ROLLING MEADOWS

FULL RELEASE OF MORTGAGE

WHEREAS, Morris Mauer and Aviva Katzman, Husband and Wife

by a mortgage dated March 5 , 19 92, and recorded in the Recorder's office, in and for the County of Cook and State of Illinois, in WXXX 000 # XXXXX 92162959 conveyed to the trustee therein named, certain real estate, to secure the payment of certain note or notes in said mortgage described and set forth; and whereas, said mortgage and note or notes has or have oven fully paid and satisfied.

See Legal Description Attached:

PIN 14-33-206-047-1018
ADDRESS 2100 N. LINCOLN PKINY # 1/03
CHICAGO, /C. 60611

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Property of Coot County Clert's Office

UNOFFICIAL COP***772729

TO HAVE AND TO HOLD the same, with all the appurtenances thereto belonging free, clear and discharged from the encumbrance of said mortgage.

IN WITNESS WHEREOF, the undersigned has executed these presents this $15-\mathrm{day}$ of June 19-98 .

WANA CHAINE

FIRST BANK, d/b/a First Bank Mortgage formerly FIRST BANK FSB d/b/a First Bank Mortgage formerly River Valley Savings Bank FSB

Julith A. Schmersah SV. Vice President

STATE OF MISSOURI

COUNTY OF ST. LOUIS

1

On this

Cary of June

M. Washing for

,19 98 .

before me appeared Judith A. Schmersahl to me personally known, who, being by me duly sworn, did say that she is the Sr. Vice President of First Bank, d/b/a First Bank Mortgage formerly First Bank ESA d/b/a First Bank Mortgage, formerly River Valley Savings Bank ESB, a Missouri Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors; and said Judith A. Schmersahl acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have becomen set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

DONNA M. WASHINGTON

Notary Public Notary Saal STATE OF MISSOURI St. Laute County

My Commission Espi as Sant. 24, 2001

Natary Public

My Torm Expires:

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· 他因为阿里巴西西

CHICAGO TITLE AND TRUST COMPANY CONSIDERATION EXEMPT

LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS

ALL THAT CERTAIN PROPERTY SITUATED IN

IN THE COUNTY OF COOK, AND STATE OF ILLINOIS

AND BEING DESCRIBED IN A DEED DATED 7/26/89,

AND RECORDED 7/27/89, AMONG THE LAND RECORDS OF THE COUNTY

AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

DOC #89344137.

THE FOLLOWING DESCRIBED REAL PROPERTY, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: 500, 33 Table 160 (1)

UNIT NUMBER "4-C SOUTH" IN PIERRE CONDOMINIUM AS DEDINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEPAINAFTER REFERRED TO AS PARCEL); LOTS 6, 7, 8, AND 18 IN MC NALLY'S SUBDIVISION OF PART OF LOT 'A' OF BLOCK 19, SAID LOT 'A' BEING THAT PART OF LOT 29, SOUTH OF NEW ALLEY AND ALL OF LOTS 30 TO 44, BOTH INCLUSIVE, TOCETHER WITH FORMER VACATED 18 FOOT ALLEY, EAST OF AND ADJOINING SAID LOTS 29 TO 35, BOTH INCLUSIVE, IN ROBINSON'S SUBDIVISION OF SAID BLOCK 19 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE TANEAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 17, 1972 AND KNOWN AS TRUST NUMBER 76979, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22877064 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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