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LALINOIS SATISFACTION:		111 TV
AFTER RECORDING MAIL TO:	COOK RECC	COUNTY
SCOTT B. FRIEDMAN #300	JESSE	WHITE
arlington HTS 12. (1004)	ROLLING	MEADOWS

ABOVE SPACE FOR RECORDER'S USE

Loan No. 198430-1

KNOW ALL MEN BY THESE PRESENTS,

That GN Mortgage Corporation of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby and variable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto FRANK P & KATHLEEN MITCHELL, H&W, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing the date 01/10/95 and recorded in the Recorder's Office of COOK County, State of IL in of 95018604, to the premises therin dascribed, situated in the County of COOK, State of IL, as follows, to wit:

Tax Key No.: 02-07-204-025 See attached legal Property Address: 1321 Carlisle Invernes: IL 60010 together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 08-21-98.

CN Mortgage Cornoration

Armando Castillo, Vice-President

State of Wisconsin ) 88. County of Milwaukee ) 88.

Before me the undersigned notary public in and for said County, the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set for the last their free and the purposes therein set for the last their free and the said instrument as their free and purposes therein set for the last their free and the said instrument.

Given under my hand and official hoterial seal, this 08-21-98.

KATHLEEN LIBERTO Pamela Linust Prepared by:

My commission expires /ハス/ハスペル

MIS RELEASE SHALL BE FILED WITH THE FOR THE PROTECTION OF THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office



LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 12/30/94, AND RECORDED 1/10/95, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: DOCUMENT 95018603.

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 5 IN FINAL PLAT OF RESUBDIVISION OF LOTS 56, 58, 59, 60, 61, 62
AND 63 IN INVERLAKE SUBDIVISION UNIT NO. 3, A SUBDIVISION OF PART OF
THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
OF SAID INVERIAGE SUBDIVISION UNIT NO. 3, RECORDED JULY 15, 1983 AS
DOCUMENT 26690750 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office