UNOFFICIAL COR Prepared By: When Recorded Mail To: 2321/0285 SI 001 Page 1 of WESTAMERICA MORTGAGE COMPANY 1998-08-28 15:41:05 1 S. 660 MIDWEST ROAD Cook County Recorder 23.50 DAKBROOK TERRACE, IL. 60181 ATTN: JOYCE GRUDZLEN Loan No. 300882 #97 Commonly known as: 4438 NORTH MANGO AV CHICAGO, IL 60630 SPACE ABOVE THIS LINE FOR RECORDER'S USE -Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to RESOURCE BANCSMARES MORTGAGE GROUP INC 7909 PARKLANE ROAD COLUMBIA. SC 29223 all the rights, title and interest of the dersigned in and to that certain Real Estate Mortgage dated ERWIN C. MIKESELL AND WILE AND WILL AND WILE AND WILE AND WILL AND WIL 08/21/98 executed by AMY G. FERRARA, BUSBAND AND WIFE to WESTAMERICA MORTGAGE COMPANY, A COLORAGO and whose address is 5655 S. YOSEMITE ST., SUITE ORATION ENGLEWOOD 00 D CO . 80135772030 and recorded in Book/Volume No. , rage(s) On real estate legally described as followed by the south east quarter of the lorth east quarter of section 17. Township 40 north. Range 13 Last of the third principal meridian. In cook county, illinois tax 10 #13-17-229-022 County Records, State of LIN018 on real estate legally described as follows: * " IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORICAGE INSTRUMENT." TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. H. FURLONG, Witness: COUNTY OF DUPAGE STATE OF LECTIONS On 08/21/98 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared RUTH H. FURLONG AND SAMANTHA GRUDZIEN to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. lector C DEBORAH ANDERSON Notary Public for the state of ILLINOIS OFFICIAL SEAL My commission expires: JUNE 16, 2002 (Official Seal)

OFFICIAL SEAL
DEBORAH ANDERSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/16/02

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