

Prepared By:

7611/0213 81 001 Page 1 of 2
1998-08-28 13:44:35
Cook County Recorder 23.50

6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477

4237328(3/3)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GIT Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7041752

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 21, 1998**
executed by **MICHAEL J. GILLESPIE, DIVORCED NOT SINCE REMARRIED** **98772106**

to **EMBASSY MORTGAGE CORPORATION**
a corporation organized under the laws of
and whose principal place of business is
TINLEY PARK, ILLINOIS 60477
and recorded in Book/Volume No.
No. **COOK**
hereinafter as follows:

THE STATE OF ILLINOIS
6817 WEST 167TH STREET

, page(s) _____, as Document
County Records, State of **ILLINOIS** described
(See Reverse for Legal Description)

Commonly known as **708 W. BUENA UNIT #3 SE, CHICAGO, ILLINOIS 60613**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

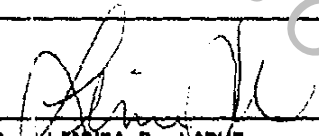
STATE OF ILLINOIS
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On **AUGUST 28, 1998** before _____
(Date of Execution)

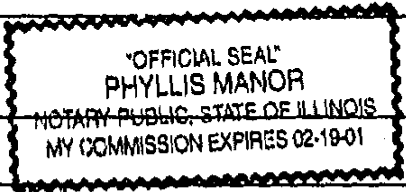
me, the undersigned a Notary Public in and for said
County and State, personally appeared

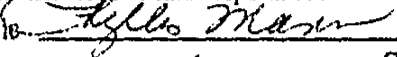
LINNEA R. LARUE
known to me to be the **ASSISTANT VICE PRESIDENT**
and

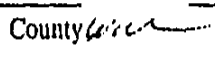
By: 
LINNEA R. LARUE
Its: **ASSISTANT VICE PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness: 

Notary Public 

County 

My Commission Expires **2/19/98**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office



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98772107

RIDER - LEGAL DESCRIPTION

UNIT 3 SE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 708-10 WEST BUENA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25767440, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

14-16-302-033

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