

# UNOFFICIAL COPY

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9615/0306 66 001 Page 1 of 3

1998-08-28 14:58:27

Cook County Recorder . 25.00

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This instrument drafted by and upon recordation return to:

William Russell  
Freeborn & Peters  
Suite 3000  
311 South Wacker Drive  
Chicago, Illinois 60606

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## MEMORANDUM OF LEASE

This Memorandum of Lease is made as of this 27th day of August, 1998, by and between ETERNAL LIFE, INC., an Illinois corporation formerly known as Zimmerman Brush Co. ("Lessor"), and GRESHAM ~~INC.~~ an Illinois corporation ("Lessee"), which agree as follows:

1. Lease Term and Premises. Lessor has leased to Lessee and Lessee has leased from Lessor, pursuant to a Lease Agreement dated as of August 27, 1998 (the "Lease"), the real property located in the City of Chicago, County of Cook, State of Illinois described in Exhibit A attached hereto (the "Premises") for a term commencing on August 27, 1998 and terminating on February 14, 2007.

2. Provisions Binding on Lessor and Lessee. All of Lessor's covenants under the Lease, both affirmative and negative, are intended to and shall bind the Lessor and its successors and assigns and shall inure to the benefit of the Lessee and its permitted successors and assigns.

3. Lessee's Option to Purchase. The Lease grants Lessee an option to purchase the Premises.

4. Lessor's "Put" of Premises. The Lease grants Lessor the right to "put" the Premises to Lessee.

BOX 333-CTI

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5. Purpose of Memorandum. This Memorandum is prepared for the purpose of recordation to give notice of the Lease. It shall not constitute an amendment to or modification of the Lease.

LESSOR: ETERNAL LIFE, INC.

By: [Signature]  
Its: president

LESSEE: GRESHAM <sup>FNC.</sup>

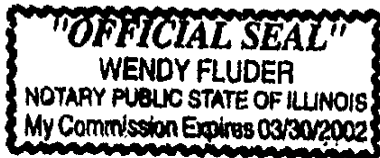
By: [Signature]  
Its: vice president

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ACKNOWLEDGEMENTS

STATE OF ILLINOIS )  
                              ) SS  
COUNTY OF COOK )

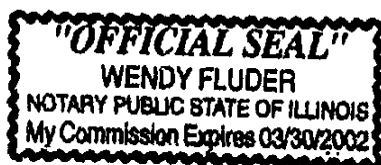
The foregoing instrument was acknowledged before me this 27 day of August, 1998, by Yale Zimmerman, the President of Lessor, on behalf of the corporation.



[Signature]  
Notary Public in and for the State of Illinois

STATE OF ILLINOIS )  
                              ) SS  
COUNTY OF COOK )

The foregoing instrument was acknowledged before me this 27 day of August, 1998, by Daniel Walsh, the vice president of Lessee, on behalf of the corporation.



[Signature]  
Notary Public in and for the State of Illinois

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Exhibit A

THE WEST 50.00 FEET OF LOTS 10, 11, 12, 13, 14, 15 AND 16 TAKEN AS  
A TRACT IN BLOCK 21 IN CARPENTER'S ADDITION TO CHICAGO IN THE  
SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 17-08-424-007-0000  
17-08-424-012-0000  
17-08-424-012-0000

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