UNOFFICIAL COPY

Know All Men by These Presents, that HERITAGE BANK

F/K/A

a Corporation organized and existing under the laws of the State of Illinois, with office in the City of Blue Island, County of Cook and said State, as (XXXXXX, MORTGAGEE) for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the

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9615/0336 66 001 Page 1 of 2 1998-08-28 15:12:54 Cook County Recorder 23.50

| satisfaction of the inde | obtedness secured by | y, and the | | | | | |
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| cancellation of all the | notes described in, | a certain | يوريون والمراقع المراقع المراق | | | | |
| (XXXXXXX, MO) | RICAGE, XXXX | XXXXX, | THE ABOV | E SPACE FOR RECORD | DER'S US | SE ONLY | |
| XXXXXXXXX | X) dated | | SEPT | EMBER 13, 1994 | | | and |
| filed for record in the | (KECCRITER'S, | XXXXXXX) | office of | COOK | County | , Illinois, | , at |
| | SF | EPTEMBER 21, 19 | 94 | | as the | Document | l No |
| | | 94-821571 | | | and re | corded in | saic |
| (RECORDER'S, | XXXXXXX) o. | ficsia Book | | of Records at Page | | , does | hereby |
| remise, convey, release | and quit claim unto | | | | | | · |
| RUSSELL HULTS AN | ND PATRICIA HU | LTS, HIS WIFE | | | | | |
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| | | | / / | XXXXXX, MORTGAC | | ly have acqui IERITAGE | |
| through, or by, the said | | | | | | | |
| the premises situated in | Tine County of | COOK | and S | ate of Illinois, therein des | scribed as | lotiows, to | WIL: |
| | | | | SF.CTIONS 25 AND 26 AN | | | |
| TOWNSHIP 37 NORT | ГН, RANGE 13, EA | ST OF THE THIR | D PRINCIPAL | MERITIAN, IN COOK CO | OUNTY, ! | ILLINOIS. | |
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| PIN: 24-36-104-008 & | . 24-36-104-033 & 2 | 4-36-104-034 | | O Connor | Title S | ervices | |
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| REAL ESTATE COM | MUNLY KNOWN | AS: 2939 W. EDIS | SON AVENUE | Chicry BLUE ISLAND, IL 60406 | # | • | |
| | | | | | 10 | | |

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS

MADE OF THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| IN WITNESS WHEREOF, the said HERIPRESENTS to be executed in its behalf as (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | X, MORTGAGEE, | aloresalu, by its | A LOCATION | 1000 |
|--|--|---|---|--|
| by its ASSISTANT Secretary, at Blue Island | i, Ilinois, this | 21ST day of | AUGUST | 1998 |
| | HERITAGE B | ANK. | | |
| | as (XXXXX | · | 0.0mmnn.ni | . |
| | as (MODE) | 71, 1110111 011022 | 98772387 | 1 |
| Ву: | MICHAEL A. D'AI | mico | . VICE | President |
| Altest: | h Mills | D | . ASSISTANT | Secretary |
| 200 | MARK MILLE | R. | | |
| THIS DOCUMENT WAS PREPARED BY: | | I | RETURN RECORDED D | EED TO: |
| HERITAGE BANK Ox | | RUSSELL HULTS | | , |
| 11900 S. PULASKI | | PATRICIA HULTS | | ega Postania |
| ALSIP, IL 60803 | | 2939 W. EDISON BLUE ISLAND, IL 6040 | 06 | |
| MARIA G. MERCADO | | <u>0000102711,12</u> | 100 | |
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| STATE OF ILLINOIS) | 4 | | | |
| STATE OF ILLINOIS)) SS | TC | | | ************************************** |
|) SS COUNTY OF COOK) | TCOL | | | |
|) SS COUNTY OF COOK) 1, THE UNDERSIGNED , a No MICHAEL A. D'AMICO as ASSISTANT Secretary, of HERITAGE | VICE GE BANK, who are t | Prosident, and noth pers mally known to | ate aforesaid do hereby commark MILLER me to be such officers and President | i to be the |
|) SS COUNTY OF COOK) 1, THE UNDERSIGNED , a No MICHAEL A. D'AMICO as | VICE GE BANK, who are to the ing instrument as such | President, and noth pers mally known to | me to be such officers and President | i to be the |
|) SS COUNTY OF COOK 1, THE UNDERSIGNED and Note of the foregoing as ASSISTANT Secretary, of HERITAGE of the foregoing as ASSISTANT Secretary respectively, appearing the said instrument as their free of the foregoing the said instrument as the | VICE GE BANK, who are to the second peared before me this and voluntary | President, and noth pers mally known to VICE day in person and acknown act as such | me to be such officers and President wledged that they signed, VICE Pre | i to be the and sealed and sident and |
|) SS COUNTY OF COOK 1, THE UNDERSIGNED a Note of MICHAEL A. D'AMICO as as ASSISTANT Secretary, of HERITAGE of ASSISTANT Secretary respectively, applications of the said instrument as their free ASSISTANT Secretary respectively, are assisted to the said instrument as their free assistant Secretary respectively, are assistant Secretary respectively, are specifically assistant. | VICE GE BANK, who are to be ing instrument as such peared before me this and voluntary and as the free and to be in the control of the contr | President, and oth pers mally known to VICE day in person and acknown act as such voluntary act and deed | me to be such officers and President wledged that they signed, VICE Pre | i to be the and sealed and sident and |
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