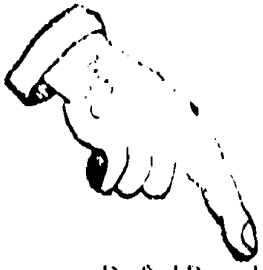


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26270055 13 001 Page 1 of 2  
1998-08-31 10:40:43  
Cook County Recorder 13.50



Drafted By and Return To  
**Patrice Stone, RELEASE CLERK**  
U.S. Document Services, Inc.  
47 West Polk St., Suite 100-308  
Chicago, Illinois 60605

## RELEASE OF MORTGAGE

Loan Number **695797R**, Document Date, **8/10/1998**  
Under and by virtue of the authority vested in the undersigned as the present owner and holder of the beneficial interested under that certain mortgage and all indebtedness secured thereby, of which Mortgage is recorded in the Official Records of **COOK** County, State of **ILLINOIS**, and identified as follows:  
Mortgagor/Borrower: **GARY L. BIVACARI**  
Property Address: **1330 GRANVILLE AVENUE, PARK RIDGE, IL**  
Original Lender: **MELLON MORTGAGE CORPORATION, A COLORADO CORPORATION**  
Trustee: \_\_\_\_\_ Pin Number: **12-02-127-**  
**0520000**  
Loan Date **1/14/98** Recording Date **1/22/98** Loan Amount: **\$257,000.00**  
Document Number: **98056486** Book \_\_\_\_\_ Page \_\_\_\_\_  
Legal Description **SEE ATTACHED**

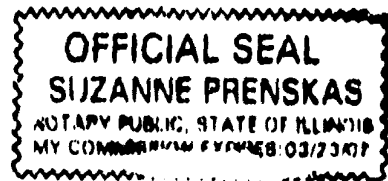
This is to hereby acknowledge **MELLON MORTGAGE COMPANY** has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the Clerk of State Circuit Court to cancel the same of record. We hereby empower the Recorder of Deeds to mark the same of record Signed, sealed and delivered in the presence of:

Current Beneficiary: **MELLON MORTGAGE COMPANY**  
**MELLON MORTGAGE COMPANY**

By  (Seal)  
**RAFAEL RIVERA, VICE PRESIDENT**

State of **Illinois** County of **Cook**  
I, **SUZANNE PRENSKAS**, a NOTARY PUBLIC, in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that **RAFAEL RIVERA, VICE PRESIDENT**, an officer of **MELLON MORTGAGE COMPANY**, the corporation, before me, personally appeared and I am satisfied that the said officer, of the company aforesaid, is the person who signed the within instrument and they acknowledged that they signed and delivered the same as such officer aforesaid on behalf of the corporation and that the within instrument is the voluntary act and deed of such cooperation on this 12 day of Aug, in the year of our Lord 1998.

Commission Expires **MARCH 23, 2002**  
Notary Public Suzanne Prenskas  
**SUZANNE PRENSKAS**



29  
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10  
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98773405 Page 2 of 2

DO ONE (EXCEPT THE WEST TEN (10) FEET THEREOF) (1) IN GLEN OAK ESTATES UNIT TWO, A SUBDIVISION OF PART OF LOT 2, OF JOHN BATTCHER ESTATE DIVISION IN THE NORTH WEST QUARTER (1/4) OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 26, 1956, AS DOCUMENT NUMBER 1697939.

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