2015721 Mer 10 F	EICIAL C		
	FICIAL C	, GIP Y	
RECORDATION REQUESTED BY: First American Bank	(\mathcal{N})		
201 S. State Street P.O. Box 307 Hampahire, IL 60140			
WHEN RECORDED MAIL TO:	Martin	98773469 へのは Asia Cartai	
MARK BLANKEDSHIP BETH S. KAPLAN-BLANKENHILP 4344 M. SPRINGFIELD AVENUE CHICAGO, L. 60618	140630	1998-08-31 11:49:57	
SEND TAX NOTICES TO: MARK BLANKENSHIP and BETH S. KAPLAN-BLANKENSHIP 4344 N. SPRINGFIELD AVE			
4344 N. SPRINGFIELD AVE CHICAGO, IL 67618		FOR RECORDER'S USE ONLY	
RELEASE OF MORTGAGE	OR TRUST DEED BY C	CORPORATION (ILLINOIS)	
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED			
WITH THE RECORDER OF WHOSE OFFICE THE MUNTGAKNOW ALL MEN BY THESE PRESENTS TO	DEEDS OR THE AGE OR DEED OF '	REGISTRAR OF TITLES IN TRUST WAS FILED. he County of Kane and the State of Illinois	
for and in consideration of the payment of the cancellation of all the notes thereby se acknowledged, does hereby REMISE, RELIBETH S. KAPLAN-BLANKENSHIP, 4344 N.	ಕರ್ಬ್ಯಕ್ಕೆ and of the sum of EASE CONVEY, and QUIT	one dollar, the receipt whereof is hereby CLAIM unto MARK BLANKENSHIP and	
representatives and assigns, all the right, through or by a certain mortgage bearing da Office of COOK County, in the State of Illino 96735616, to the premises therein d	itle, interest, claim or dema ate the 19th (a) of Septemb ois, in book of rec	and whatsoever it may have acquired in, per, 1996, and recorded in the Recorder's	
to wit:	LOT 45 IN BLOCK B WAY	VERIC CURRINGIAN OF BLOOK 4 TO 24	
INCLUSIVE OF W.B. WALKER'S	ADDITION TO CHICAGO	KER'S SUBDIVISION OF BLOCK 1 TO 31 THE SOUTHWEST QUARTER OF THE THIRD PRINCIPAL MERIDIAN, IN	
together with all the appurtenances and privil Permanent Real Estate Index Number(s): 13- Address(es) of premises: 4344 N. SPRINGFII	-14-301-022 ELD, CHICAGO, IL 60618	O	
Witness Our hand(s) and soal(s), this	7TH day of	JULY 19 98	
Witness Our hand(s) and seal(s), this By: 1.AURTE RMIEC (AK, 1.	OAN (Name & Title)	OPERATIONS OFFICER (SEAL)	
Attest:	ann an stad stade st	(SEAL)	
	(Name & Title)		
This instrument was prepared by DON PLANTZ 201 S. State Street, Hampshire, IL 60140.			
STATE OF ILLINOIS)) as		
COUNTY OF KANE	, 40		
On this 7TH day of JULY, 19.98, before me, the undersigned Notary Public, personally appeared and			
LAURIE KMIECIAK		The state of the s	

,..., ,..., RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

09-19-1996 (Continued) Loan No 20097195255

Page 2

and known to me to be the LOAN OPERATIONS OFFI	
instrument to be the free and voluntary act and deed of	within and foregoing instrument and acknowledged said the said Lender, duly authorized by the Lender through its
board of directors or otherwise, for the uses and purp	oses therein mentioneds and encoath stated that they are seal affixed is the corporate seal of sald LenderAL
By Charley L Christian	S MARILYN : HAISTIANION S
	Residing at MOTARY
Notary Public in and for the State of	My commission expension ex

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