

# UNOFFICIAL COPY

JEE 1041052-0

## ILLINOIS RELEASE

This instrument prepared by:  
Steven G. Gallaher, Counsel  
Principal Residential Mortgage, Inc.  
Des Moines, IA 50392-0665

98773490

1998-08-31 12:04:07  
Cook County Recorder

RECORDER'S STAMP

*Release 2014861/mfc/sdammarck*

That PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa Corporation, the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of OCTOBER 16, 1995, made and executed by DOUGLAS W RIECHERS AND ANNE E RIECHERS, HUSBAND AND WIFE to THE FIRST MORTGAGE CORPORATION upon the following real property situated in the county of COOK, State of Illinois, to wit:

LOT 31 IN JUDY COURT A SUBDIVISION OF LOTS 12 13 14 15 AND THE WEST 330.00 FEET OF LOT 11 IN BLOCK 2 IN ARTHUR T MC INTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NUMBER 6 BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

and recorded in the Recorder's Office of COOK County, State of Illinois, as Book \_\_\_\_\_ Page \_\_\_\_\_ Document No. 95-773616 is redeemed, paid off, satisfied and discharged in full.

Dated May 5, 1998.

*ASSIGNED DOC # 95905401*

Permanent Index No. 28-28-111-004

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

By 

S. K. Olson, Senior Vice Pres. & Sec., Servicing

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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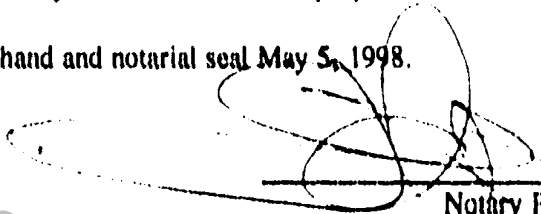
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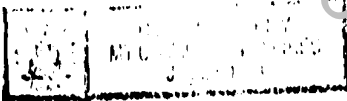
STATE OF IOWA )  
                  ) SS  
County of Polk )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S. K. Olson, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal May 5, 1998.

  
\_\_\_\_\_  
Notary Public

My commission expires:



WHEN RECORDED MAIL TO:  
Principal Residential Mortgage, Inc.  
ATTN: Release II-9  
711 High St  
Des Moines, IA 50312-0663

*Douglas W. Reekus*  
*5313 711 High St*  
*Oak Forest, IA 50453*

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