UNOFFICIAL COPRESSION OF THE PROPERTY OF THE P

1998-08-31 14:19:16

- Chok County Recorder

RELEASE OF

MORTGAGE OR TRUST DEED

LOAN NO. 0000636845

PROPERTY ADDRESS: 538 S MIDDLETON PALATINE IL 60067

DRAFTED BY & RETURN TO: MICHELLE CARMAN FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MX 8098

KNOW ALL MEN BY THESE PRESENTS, THAT
THE FIRST NATIONAL BANK OF CHICAGO,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

DOUGLAS R GOSLEE AND MANCI J GOSLEE, HIS WIFE, AS JOINT TENANTS OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINGIS AS FOLLOWS:

DATE OF

DOCUMENT

DATE OF RECOPDING PERMANENT INDEX

NUMBER

MORTGAGE 09-27-93

NUMBER 93-823540

10-14-92

02-21-405-034

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 07-22-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY TWIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A THE FIRST NATIONAL BANK OF CHICAGO

DATE: JULY 30, 1998

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS :____

G. SUDDICK

Vice President

ON 07-30-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED G SUDDICK

G. SUDDICK Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Elizabeth V. JOHNEANIL

GUZABETH V, LOZNEANU

My Commission Expires Feb. 3, 2002

wy commission expires user at Stose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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LOAN NO.

0000636845

LEGAL DESCRIPTION OF PROPERTY:

LOT 201 IN WHYTECLIFF AT PALATINE, A SUBDIVISION IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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