

Prepared By

UNOFFICIAL COPY

ALLEN TROCHOWSKI
721 SOUTH BOULEVARD
OAK PARK, ILLINOIS 60302

98773142

1998-08-31 10:09:42
Cook County Recorder

and When Recorded Mail To

LAKESHORE MORTGAGE, INC.
721 SOUTH BOULEVARD
OAK PARK
ILLINOIS 60302

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980095999

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB

2800 TELEGRAPH ROAD-SUITE 100

BLOOMFIELD HILLS, MICHIGAN 48302-0853

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 25, 1998**
executed by **DEVANG THAKORE, MARRIED TO JAISHALI THAKORE ***** and Chitralekha B Thakore
married to Bhupendra J Thakore

to **LAKESHORE MORTGAGE, INC.**

a corporation organized under the laws of
and whose principal place of business is
OAK PARK, ILLINOIS 60302

THE STATE OF ILLINOIS
721 SOUTH BOULEVARD

DE REGISTERED
#94660789

98773141

and recorded in Book/Volume No.
No. **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

as Document
described

hereinafter as follows:

Commonly known as **1817 NORTH 14TH COURT, MELROSE PARK, ILLINOIS 60180**

#28041
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

LAKESHORE MORTGAGE, INC.

On **AUGUST 31, 1998**
(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public **APRIL M. ERDELEN**

County,

My Commission Expires **6-19-2001**

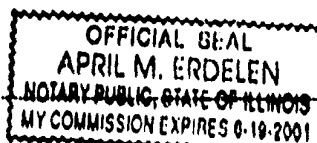
By:

His: *vice-president*

By:

His:

Witness



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/03/97 DPS 049

Property of Cook County Clerk

****Jaisahlu Thakore is executing this mortgage solely for the purpose of waiving any and all marital and homestead rights

Pin# 15-03-202-051

PARCEL 1: THE SOUTH 22.10 FEET OF THE NORTH 96.65 FEET OF LOT 7 IN LULLO'S RESUBDIVISION OF PART OF BLOCK 1 IN ALBERT S. AMLING'S SUBDIVISION OF THE NORTH 40 ACRES OF THE WEST 60 ACRES OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO PART OF VACATED 14TH AVENUE IN THE VILLAGE OF MELROSE PARK IN COOK COUNTY, ILLINOIS ON JUNE 3, 1960 AS DOCUMENT 1925140 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON JUNE 26, 1960 AS DOCUMENT 1928933.

PARCEL 2: LOT 52 IN LULLO'S RESUBDIVISION OF PART OF BLOCK 1 IN ALBERT S. AMLING'S SUBDIVISION OF THE NORTH 40 ACRES OF THE WEST 60 ACRES OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF VACATED 14TH AVENUE IN THE VILLAGE OF MELROSE PARK IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

98773142