

Loan #: 710022201

Prepared By:

1998-08-31 11:48:51

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*[Handwritten signature]*

When Recorded Mail To:

APPLE MORTGAGE, INC.  
9575 WEST HIGGINS ROAD,  
SUITE 905  
ROSEMONT, ILLINOIS 60018

Property of Cook County Clerk's Office

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 710022201

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FINANCIAL MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 21, 1998 executed by WALTER M. HELL AND KIM E. HELL, HUSBAND AND WIFE AS JOINT TENANTS

to APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

98773181

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 9575 WEST HIGGINS ROAD, SUITE 905, ROSEMONT, ILLINOIS 60018 and recorded as Document No. \_\_\_\_\_ by the County \_\_\_\_\_ COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 27 IN BLOCK 5 IN FULLERTON'S FOURTH ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 14-30-404-044

P.L.N.: 14-30-404-044

Commonly known as: 2624 N. MARSHFIELD, CHICAGO, ILLINOIS 60614

Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

On AUGUST 21, 1998 before me, the undersigned a Notary Public in and for said County and State, personally appeared *[Handwritten Name]* known to me to be the *[Handwritten Title]* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

*[Handwritten Signature]*  
By: *[Handwritten Name]*  
Its: *[Handwritten Title]*

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

Witness:

Notary Public *[Handwritten Signature]*

My commission Expires: *[Handwritten Date]* Cook County.

"OFFICIAL  
SUSANNE M. [Handwritten]  
Notary Public, State of Illinois  
My Commission Expires 04/01/01

48-16883

UNOFFICIAL COPY

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