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THIS INSTRUMENT PREPARED BY:
Eric McLaughlin
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE
WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO:
GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704
319-236-5594

98773251

1998-08-31 09:53:13

305984189



SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by FRANCES M TAUSSIG
ANNETTE E TAUSSIG

to NORTH SHORE MORTGAGE AND FINANCIAL SERVICES

and thereafter assigned to GMAC MORTGAGE CORPORATION
dated JUNE 15TH, 1995, calling for the original principal sum of

Seventy Six Thousand Dollars AND 00/100 dollars
(\$ 76,000.00), and recorded on 06/16/1995 in Mortgage Record _____, page
_____, and or Instrument # 95100705 (Rerecorded on / / in Mortgage
Record _____, page _____ and/or Instrument # _____), of the
records in the office of the Recorder of COOK County, ILLINOIS,
more particularly described as follows, to wit:

SEE ATTACHED.

Parcel Number:
13023000028002

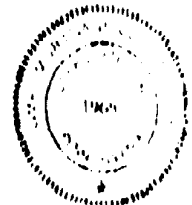
Commonly known as: 3940 W BRYN MAWR
CHICAGO, IL 60659-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 4TH day of AUGUST, 1998.

GMAC Mortgage Corporation E/k/a GMAC
Mortgage Corporation of PA

By Joseph A. Pensabene III
Joseph A. Pensabene, III
Its Vice President



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten initials

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State of IOWA)
County of Black Hawk)

Before me, the undersigned, a Notary Public in and for said County and State this 4TH day of AUGUST
1998, personally appeared Joseph A. Pensabene, III
Vice President, of

GMAC Mortgage Corporation
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand
My commission expires: 07/11/2000

Faye Graham
Notary Public Faye Graham



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St. CO. 12-031 II Cook

LEGAL DESCRIPTION

PARCEL 1 - UNIT 209 IN CO-SERVANCY AT NORTH PARK CONDOMINIUM II AS DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES - THE PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART TAKEN FOR STREET AS PER DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT, THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 415.45 FEET, THENCE SOUTH A DISTANCE OF 200 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH ON THE EAST DESCRIBED LINE 80.0 FEET, THENCE EAST 78.0 FEET, THENCE SOUTH 10.0 FEET, THENCE EAST 48.0 FEET, THENCE NORTH 10.0 FEET, THENCE EAST 78.0 FEET, THENCE NORTH 89.0 FEET, THENCE WEST 204.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95009046 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2 - THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 209 AND STORAGE SPACE 209 LIMITED COMMON ELEMENTS AS DEFINED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95009046.

PARCEL 3 - EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, 1994 AS DOCUMENT 94923280.

Type: INM Pool#: 317054 1st Ln#: 0848756 2nd Ln#: 305984189
Job: 90586 assignment586 LEGAL 50
2013

pmc#: 13271
Seq#: 803

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