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58773346
1998-08-31 15:30:08

RECORD AND RETURN TO:
CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY, PO BOX 5451
MT LAUREL, NJ 08054
AGENCY POOL#: 400319
ID: 810110094

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 5483169
NAME : LARSON
STATE OF : IL
COUNTY OF: COOK
INVESTOR #: 1666333230
ROFA #: 0030195779

KNOW ALL MEN BY THESE PRESENTS, THAT * CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NJ 08054 A NEW JERSEY, CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:
BANK OF AMERICA, FSB
2810 N. PARKMAN ROAD,
RICHMOND, VA 23294-4400

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 97/09/24
AMOUNT: \$62,500.00 EXECUTED BY: PATRICIA A. LARSON

10x10 03-21-102-011-1017

CLERKS FILE OR INSTRUMENT NO: 97736575 RECORDED DATE: 971003
BOOK: 3214 VOLUME: PAGE: 0034
ADDRESS: 2424 OAKTON STREET ARLINGTON HEIGHT COOK IL 60004

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

* FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION
* FORMERLEY DOING BUSINESS AS PHH MORTGAGE SERVICES CORPORATION
TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE *CENDANT MORTGAGE CORPORATION
DATED: 07/27/98 6000 ATRIUM WAY
WITNESSED BY: *Megan Marsh* MT LAUREL, NJ 08054

MEGAN MARSH

PREPARED BY: *Barbara Halin*
BARBARA HALIN
6000 ATRIUM WAY
MT LAUREL, NJ 08054

BY: *Kariann Moore*
KARIANN MOORE
ASSISTANT VICE PRESIDENT
Michael Clark
MICHAEL CLARK
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 07/27/98, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED KARIANN MOORE AND MICHAEL CLARK PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Candace Bugsch
NOTARY PUBLIC

CANDACE BUGSCH
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 03/10/2003

*517
11/14*

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ATG MORTGAGEE FORM
Schedule A - Continued

98773346

Policy No.: 50043038

5483169

4. Legal Description:

UNIT 4/1H BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3, AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25108489 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-21-402-014-1079

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Member No.
2385

OMC
10007411


SIGNATURE OF ATTORNEY

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