

UNOFFICIAL COPY

98773347

1998-08 31 15:30:42

RECORD AND RETURN TO:
PENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY, PO BOX 5451
MT LAUREL, NJ 08054
AGENCY POOL#: 406733
ID: 810110094

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 5226949
NAME : MILLER
STATE OF : IL
COUNTY OF: COOK
INVESTOR #: 1666543891
HOFA #: 11-30-11-034

KNOW ALL MEN BY THESE PRESENTS, THAT * PENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NJ 08054 A NEW JERSEY, CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:
BANK OF AMERICA FSR
2810 N. PARHAM ROAD.
RICHMOND, VA 23294-4400

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 97/11/13

AMOUNT: \$145,000.00 EXECUTED BY: GREG MILLER
SUSAN MILLER

105 x 110# 9577-405-004

CLERKS FILE OR INSTRUMENT NO: 97872338 RECORDED DATE: 971120
BOOK: 3944 VOLUME: PAGE: 0019

ADDRESS: 1915 BURKE DRIVE ARLINGTON HEIGHTS COOK IL 60004

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST MORTGAGE REFERRED TO HEREIN.

* FORMERLY DOING BUSINESS AS PHM US MORTGAGE CORPORATION

* FORMERLY DOING BUSINESS AS PHM MORTGAGE SERVICES CORPORATION

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE DATED: 07/27/98

WITNESSED BY: Megan Marsb
MEGAN MARSB

*PENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054

BY: Kariann Moore
KARIANN MOORE
ASSISTANT VICE-PRESIDENT
Michael Clark
MICHAEL CLARK
ASSISTANT SECRETARY

PREPARED BY: Barbara Halin
BARBARA HALIN
6000 ATRIUM WAY
MT LAUREL, NJ 08054

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 07/27/98, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED KARIANN MOORE AND MICHAEL CLARK PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Candace Bugsch
NOTARY PUBLIC

CANDACE BUGSCH
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 03/10/2003

SH
11-11-98

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

9872338

REPUBLIC TITLE COMPANY, INC.
1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

ALTA Commitment
Schedule A1

5226949

File No.: R58034

PROPERTY ADDRESS: 1915 N. BURKE
ARLINGTON HEIGHTS, IL 60004

LEGAL DESCRIPTION:

LOT 4 IN IVY HILL SUBDIVISION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP, COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-17-405-004

98773347

UNOFFICIAL COPY

Property of Cook County Clerk's Office