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98773364

WHEN RECORDED MAIL TO

The Money Store
P.O. Box 13716
Sacramento, CA 95853-3716
ATTN: FHA TITLE I DEPT.



7637-0013-28-001 Page 1 of 3
1998-08-31 08:49:12
Cook County Recorder 31.50

Loan # 73728487

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
The United States of America

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
Virginia Liles-Dudley, married to Jesse Dudley

to **The First Mortgage Corporation**
organized under the laws of **The State of Illinois**
19831 Governors Highway
Flossmoor, IL 60422

, whose address is

and recorded as a Mortgage on **April 18, 1997**
in Document No. **97-272223**

, page(s) **xxxx**

County Records of

Cook

County, Illinois, describing land therein as:

PLEASE SEE EXHIBIT A, HEREBY ATTACHED AND MADE A PART HEREOF.

Common Address: **1038 W Byron St, Chicago, Illinois 60613**

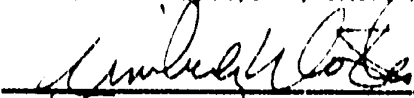
PIN Number: **14-20-205-026-1039**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: **7/31/98**

The Chase Manhattan Bank as Co-Trustee under the Pooling and Servicing Agreement dated as of May 31, 1997, Series 1997-11

By

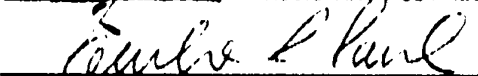


KIMBERLY K. COSTA

Its

ASSISTANT VICE PRESIDENT

By



Its **Assistant Secretary**

5-4
P-3
N-W
M-4
JAC

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EXHIBIT "A" LEGAL DISCRPTION

UNITS 39 IN THE BYRON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE:

THE WEST 78.72 FEET OF THE EAST 168.72 FEET OF THE SOUTH 116.72 FEET IN BLOCK 3 IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST QUARTER (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

LOTS 36 THROUGH 50 AND LOT 51 (EXCEPT THE WEST 28.72 FEET THEREOF) INCLUSIVE IN GILBERT M. WEEK'S SUBDIVISION OF PART OF BLOCK 3 IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST QUARTER (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 25386690 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of New York
County of New York

98773364

On 7/31/98, before me, Margaret Price
personally appeared [redacted] Kimberley Costa

X personally known to me - OR -

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Margaret H. Price
Notary Public

MARGARET H. PRICE
Notary Public, State of New York
No. 24-4980589
Qualified in Cook County
Commission Expires April 22, 1999

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OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

INDIVIDUAL
CORPORATE OFFICER
Second Vice President

CAPACITY CLAIMED BY SIGNER

PARTNER(S) LIMITED
GENERAL
ATTORNEY-IN-FACT
TRUSTEE(S)
GUARDIAN/CONSERVATOR
OTHER: _____

TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

SIGNER IS REPRESENTING
NAME OF PERSON(S) OR ENTITY(IES)

Second Vice President, The Chase Manhattan Bank
450 West 33rd Street, 15th Floor, New York, NY 10001

SIGNER(S) OTHER THAN NAMED ABOVE

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