

8050011079045

(2082)

PROPERTY GUARANTEE
P68893

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY EDWIN A. WASZAK AND KATHLEEN R. WASZAK TO MONOGRAM HOME EQUITY CORPORATION on 8/1/94, and recorded in DOQ# 94700755 of the records of COOK County in the State of ILLINOIS on 8/9/94, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Vice President and Assistant Vice President of said Grester Mortgage, GMAC Mortgage Corporation or Attorney In Fact, have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on August 26, 1998.

Grester Mortgage,
GMAC Mortgage Corporation or Attorney In Fact

Joan Duxbury

JOAN DUXBURY, VICE PRESIDENT

Michael Kacerdis

MICHAEL KACERDIS, ASST. VICE PRESIDENT

STATE OF PENNSYLVANIA)
) ss
COUNTY OF MONTGOMERY)

On August 26, 1998, before me, a Notary Public in and for the County of MONTGOMERY, State of PA, personally appeared, JOAN DUXBURY and MICHAEL KACERDIS to me personally known to be VICE PRESIDENT AND ASSISTANT VICE PRESIDENT of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by

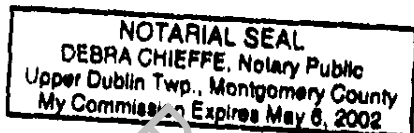
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authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



DEBRA CHIEFFE

Notary Public in and for said County and State
My Commission expires:

**LEGAL DESCRIPTION: AS DESCRIBED IN ABOVE MENTIONED MORTGAGE
LOT 24 IN BLOCK 8 IN KINSLEY'S TALCOTT ROAD SUBDIVISION IN THE NORTHEAST 1/4
OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN#12-02-215-001

1339 SOUTH COURTLAND STREET PARK RIDGE, IL 60068

PREPARED BY: NOEL MILLAR AT:

RECORD AND RETURN TO:

CRESTAR MORTGAGE

1301 OFFICE CENTER DR., STE 200

FT WASHINGTON, PA 19034

ATTN: CONSUMER LOAN SERVICING

IL

987749641186

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