## **UNOFFICIAL COPY**

166/352 4291

Poo! # 4291



98774732

1990 08-31 10:32:23

When Recorded Mail to: DOCX 20 S. Limestone Suite 200 Springfield, OH 45502

**GRIGHTON!** 

SPACE ABOVE THIS LINE FOR RECORDER'S USE
LOAN NO. 1/00000 25:14
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to THE FIRST NATIONAL BANK OF CHICAGO AS TRUSFEE 1 3 3 2
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/2/67 executed by
Juan Joto
totivance Annua Courtodies, idstativance funcia Corporation organized under the laws of the STATE OF MARYLAND and whose principal place of business is 9658 BALTIMORE AVENUE-SUITE 400 COLLEGE PARK, MARYLAND 20740 and recorded in Book/Volume No.
under the laws of THE STATE OF MARYLAND and whose principal place of business is 9658 BALTIMORE AVENUE-SUITE 400 COLLEGE PARK, MARYLAND 20740
No.97825777 (ack County Records, State of Described bereinster as follows: (See Reverse for Legal Description)
Commonly Rhown as 2625 W. Argyle Street Chicago The 60625
TOGETHER with the note or notes therein described or referred to, the mone due and to become due thereon with interest, and all mights accrued or to

y \* ACCORDED ON OSTON 1997

STATE OF COUNTY OF

(Date of Execution) before

me, the undersigned a Notary Public in and for said County and State, personally appeared which is to be the company of the company of the county and known to me, and known to me to be the company of the county o the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corpor-ation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public State of Work County of My Commission Expires 101/11

P/B/0 Finance Amore Corporalis Its: Cro

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Andrew Red Cook County Clark's Office

Craw County Records

Prepared by: Lisa Edwards

LOAN NO. 1000002894

**IORTGAGE** 

THIS MORTGAGE is made this JUAN SOTO

21st

day of

October

1997

, between the Mortgagor

(herein "Borrower"), and the Mortgagee, FINANCE AMERICA CORPORATION D/B/A FINANCE AMERICA CORPORATION OF MARYLAND

, a corporation organized and

STATE OF MARYLAND existing under the laws of 8400 BALTIMORE AVE. 2ND FLOOR, COLLEGE PARK, MD 20740

, whose address is

(herein "Lender"). 26,000.00 WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ October 21, 1997 indebtedness is evidenced by Borrower's note dated and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the owner of indebtedness, if not sooner paid, due and payable on October 25, 2007

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest the eon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of the Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey COOK COUNTY to Lender the following described property located in the County of State of Illinois:

LOT 31 IN BLOCK I IN HAYNES AND SPORRON ARGYLE PARK ADDITION TO RAVENSWOOD GARDENS. BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12. TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. COOK COUNTY, ILLINOIS.

Parcel ID #: 13-12-409-031

which has the address of 2628 W. ARGYLE STREET

[City]

Illinois

60625

[ZIP Code] (herein "Property Address");

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSZ

CHICAGO

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Property of Cook County Clerk's Office