

UNOFFICIAL COPY 98774760

F O R T H E
P R O T E C T I O N O F T H E
O W N E R , T H I S
R E L E A S E S H A L L B E
F I L E D W I T H T H E
R E C O R D E R O F D E E D S
O R T H E R E G I S T R A R
O F T I T L E S I N W H O S E
O F F I C E T H E
M O R T G A G E O R D E E D
O F T R U S T W A S F I L E D .

1998-08-31 11:56:48

Loan No. 0002609000243

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ABDELHAKHEEM A AFATTAH, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by certain Mortgage, bearing the date of November 11, 1988, and recorded on November 17, 1988, in Docket 88532494 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 48 IN THOMAS A. CATINO AND SON'S PORTAGE PARK GARDENS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SE 1/4 OF THE S 60 ACRES OF THE E 1/2 OF THE SE 1/4 OF SECTION 17, TOWNSHIP 40 N, RANGE 13 E OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 07/17/1950 AS DOCUMENT 14851359 ALL IN COOK COUNTY, IL *

together with all the appurtenances and privileges thereunto belonging or appertaining.
PIN#-1317419026000

Address(es) of premises: 4156 N PARKSIDE AVE, CHICAGO, IL, 60634

Witness our hands and seals March 24, 1998.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation
f/k/a Chase Home Mortgage Corporation
Attorney-In-Fact for Federal Home Loan Mortgage Corporation

By: 
Stephanie B. Stewart
Assistant Vice President

Attest: 
Carol Robertson
Assistant Secretary

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98774760

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 24, 1998 .

Betty Thomisee

NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared by: Mitzi Waggoner
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0002609000243
County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24

11.00
Revised 6/97

★ NAIL TO

ATTA PATTAN
4156 N. PARKSIDE
CHICAGO IL 60634



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