UNOFFICIAL COPY 98774775

,	1998-08-31 122:07:27
WMC No. 550496	Garage Alexander
Inv Loan No	
Committ. No 0000014985	
Tax Parcel I.D.	
Prepared By: NEVILLE LAWRENCE	4292
When Recorded Mail to:	1,776
DOCX	U ^U
20 S. Limestone Suite 200 Springfield, OH 45502	
rsoie: this assignment should be kept with the Note and Mortgage here	
	t of Mortgage
Tor Valuable Consideration, NEYERHAEUSER MORTGAGE	
6320 CANOGA AVENUE, WOODLAND HILLS, CA 9136	
hereby grants, assigns, and transfers to:	
U.S.	
THE FIRST NATIONAL AND ADDITIONAL AN	L BANK OF CHICAGO AS TRUSTEE executed by
all beneficial interest under that certain Mortgage dated_M	ARCH 21, 1997
KENNETH RAY DAVIS, AN UNMARRIED M.N	
	5/.
as Mortgagor, and recorded as Instrument No. 9731	4375 , on 3-37-97
in Book at Page	of Official Records, in the office of the Recorder of
COOK County, ILLINOIS toge	ther with the Promissory Note secured by said Morigage and
also all rights accrued or to accrue under said Mortgage.	
SEE LEGAL DESCRIPTION ATTACHED HERE	TO AND MADE 'PART HEREOF AS EXHIBIT A.
5	WLYERHAEUSER MORTGAGE COMPANY
Property Address:	1 0
CHICAGO, IL 60623	
	Dr.
Dated APRIL 9, 1997	GRETCHEN BELLWALKER Assistant Secretary
	.0
State of California SS	C
County of Los Angeles SS	
On APRIL 9, 1997 , before me the und	ersigned, a Notary Public in and for said State, personally appeared
GRETCHEN BELLWALKER Assistant Secretary, personal	lly known to me (or proved to me on the basis of satisfactory
evidence) to be the duly authorized person who executed the wi	thin instrument on behalf of the Corporation, and acknowledged to
me that such Comporation executed the within instrument pursual	nt to its By-laws or a Resolution of its Board of Directors.
a Caraman	WITNESS my hand and official seal:
COMM 1007012	
LOS ANGELES COLLEGE	
My Comm. Expires OCT 17, 1997	M. Coll

MF1L9998 (03/97)



Notary Public in and for sale County and State

UNOFFICIAL COPY

PRINTER OF THE STANDARD AS TRUSTEE MOOT COUNTY CLERT'S OFFICE

Characteristics of the second of the second



WEYERHAEUSER MORTGAGE COMPANY

BORROWER: DAVIS
WMC LOAN # 550496
INV. LOAN #

ASSIGNMENT OF MORTGAGE STATE OF ILLINOIS LEGAL DESCRIPTION EXHIBIT A

LOT 3 IN BLOCK 23 IN DOUGLAS PARK ADDITION TO CHICAGO IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Page 2 of 2

MITL9998 (03/97)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

