	Prepared By NOF-FICIAL COPY98774824	
2 4 6 	AMERIHOME MORTGAGE  10600 WEST HIGGINS ROAD-SUITE 824  ROSENONT, ILLINOIS 60018	1998-08-31 16:09:20 1998-08-31 16:09:20
IT A TILLER	and When Recorded Mail To  AMERIHOME MORTGAGE 10500 WEST HIGGINS ROAD-SUITE 524 ROSEMON7 ILLINOIS 60018	space above this line for neconder's use lent of Real Estate Mortgage
URIT	FOR VALUE RECEIVED the undersigned hereby gran NORWEST MORTGAGE, IN: A CALIFORNIA CORPORA' 800 LASALLE AVENUE-SUITE 1000	ts, assigns and transfers to
15263478	INNEAPOLIS, MINNESOTA \$402  I the rights, title and interest of unferiomed in and to that certain Real Estate Mortgage dated JUNE 12, 1988 (eccuted by JULIO LOPEZ AND ANET GUTIERREZ, HUSSAND AND AND AND AND AND AND AND AND AND	
N	and all rights accrued or to accrue under said Real Estate STATE OF ILLINOIS	Mortgage.  AMERIHOME MORTGAGE
	COUNTY OF On JUNE 12, 1998 before	
SAS - A BAYSON OF INTERCORPRY	me, the undersigned a Notary Public in and for sai County and State, personally appeared  KERRY A. PASTORE known to me to be the SENIOR VICE PRESIDENT and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its hy-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument the the free act and deed of said corporation.  Notary Public	By: KERRY A. PASTORE Its: SENIOR VICE PRESIDENT  By: Its:  "OFFICIAL SEAL" LOPIJ. GENTILE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/17/2001
	My Commission Expires 9/17/01 County	(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

## **UNOFFICIAL COPY**

EST-E07-81-40

Property of County Clerk's AS SET FORTH AND DEFINED IN DOCUMENT NUMBER LR2596889. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 COOK COOKIN' ITTINOIS' ON DECEMBER 3' 1971 AS DOCUMENT NUMBER 2596883 PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 PARCEL 1: LOT 153 IN SHEFFIELD MANOR UNIT ONE, BEING A SUBDIVISION OF

RIDER - LEGAL DESCRIPTION