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PREPARED BY: SHANNON BRANDON MORTGAGE BANCORP SERVICES 9640/0009 53 001 Page 1 of 1998-08-31 09:22:34

Cook County Recorder

800 E. NORTHWEST HIGHWAY, #100 PALATINE, ILLINOIS 60067 AND WHEN RECORDED MAIL TO MORTGAGE BANCORP SERVICES

98774060

800 E. NORTHWEST HIGHWAY, #100 PALATINE, ILLINOIS 60067 LOAN NO. 7083642

SPACE ABOVE THIS LINE FOR RECORDER'S USE\_

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGACE, INC., A CALIFORNIA CORPORATION 800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MINNESOTA 55402 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by MARC J. LEVIN and BART I. LEVIN, HUSBAND AND WIFE 98774059

and dated 8/21/98 MORTGAGE BANCORP SERVICES , to a corporation organized under the laws of THE STATE OF ILLINOIS 800 E. NORTHWEST HIGHWAY, \$100, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , page(s)

County Records, State ci ILLINOIS

and whose principal place of business

, as Document No.

described hereinafter as follows:

LOT 354 IN MILL CREEK UNIT 3, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12 C/6/4 PIN 03-08-413-031, VOL. 231 ALSO KNOWN AS: 1 BEACON COURT, BUFFALO GROVE, ILLINOIS 60089 TOGETHER with the note or notes therein described or referred to, the money due and to bicome due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage. ILLINOIS STATE OF BANCORP SERVICES MORTGAGE COOK COUNTY OF On August 21st, 1998 bafore me, the undersigned, a Notary Public in and for the said County and RESIDENT State aforesaid, do hereby certify that TOM LAVALLEE By: appeared to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT Its: of the corporation named herein which executed the within instrument Witness: that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board

free act and deed of said corporation. NOTARY PUBLIC 1/1/1/1

of Directors and that he/she acknowledges said instrument to be the

My Commission Expires

DOC PREP, INC. 10/84

COOK

THEFTHEN ASK OSHEALNOTARIAISSEAL) JENNY C. EBLIN

Notary Public, State of Illinois My Commission Expires 3/10/2001

## UNOFFICIAL COPY

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