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Loan #2000085602

CMD 647750342

#### SUBORDINATION OF LIEN

THIS SCIBORDINATION OF LIEN (this "Agreement") is dated this 7th day of August, 1998 and is executed by MARQUETCE NATIONAL BANK an Illinois banking corporation ("Subordinating Lender") for the benefit of The Northern Trust Company ("Senior Lender").

### WITNESSETH

WHEREAS, Lisa M. Saad Now Known As Lisa M. Krusinski

("Property Owner") executed a Mortgage or Deed of Trust (hereinafter the "Junior Mortgage") in favor of Subordinating Lender dated July 26, 1905 and which was recorded in the Office of the Recorder of Cook County, Illinois, on October 3, 1995 as Document Number 95670161 encumbering the real estate and all buildings, structures fixtures and improvements thereon (the "Premises") which has the street address of 550 W. Surf #C102 and is legally described on Exhibit A attached hereto and made a part hereof; and

WHEREAS, the Junior Mortgage was made to secure a promissory note (the "Note") in the face principal amount of \$10,000.00 United States dollars which is payable as therein provided; and

WHEREAS, Property Owner has executed a subsequent mortgage (the "Senior Mortgage") recorded concurrently herewith encumbering the Premises to secure a promissory note in favor of Senior Lender in the face principal amount of \$55,000.00 United States dollars which is payable as therein provided; and

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BOX 333-CTI

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WHEREAS, at Property Owner's request Subordinating Lender is willing to provide that the lien of the Junior Mortgage shall be subordinate, junior and subject to the lien of the Senior Mortgage as provided herein

NOW, THEREFORE, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Subordinating Lender does hereby consent and agree that the lien of the Junior Mortgage shall be subordinate, junior and subject to the lien of the Senior Mortgage

IN WITNESS WHEREOF, the Subordinating Lender has executed this Agreement through nzed c

OR COOK COUNTY CLOSEL'S OFFICE its duty authorized officer this 7th day of August, 1998

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STATE OF ILLINOIS	)			
COUNTY OF CO	ook ;	S\$		
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**EXHIBIT A** 

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p.i.n #14-28-122-017-1171

UNIT NO. C-102 IN COMMODORE/GREENBRIER LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14, 15 AND 16 IN BLOCK 3 IN LE MOYNE: SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THAT PART OF LOTS 14, 15 AND 16 FALLING IN SURF STREET).

LOTS 13, 14, 15 AND 16 IN BLOCK 1 IN GILBERT HUBBARD'S ADDITION TO CHICAGO, IN THE SOUTHERET 1/4 OF THE MORTHWET 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS SAUBIT "A" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT 26911238 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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