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98775928

9629/0155 49 001 Page 1 of 2
1998-08-31 15:06:23
Cook County Recorder 23.50

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

PACIFIC NATIONAL BANK
41 CORPORATE PARK SUITE 300
IRVINE, CA 92606
949-442-9400
Loan Number: 331860
Title Order No. S1517973
Escrow No. S1517973

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

all beneficial interest under that certain Deed of Trust dated April 17, 1998
executed by AARON KIZZIAH

to PACIFIC NATIONAL BANK
A NATIONAL BANKING ASSOCIATION
and recorded as Instrument No. 98365042 on 5-5-98 in book
of Official Records in the County Recorder's office of COOK

IL. describing land therein as:
~~Northwest 1/4 of Section 14, Township 14N, Range 7E, S14~~
LEGAL DESCRIPTION ATTACHED HERETO AND
MADE A PART HEREOF"
A.P.N. 14-07-212-013

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.

State of CALIFORNIA
County of ORANGE

PACIFIC NATIONAL BANK,
A NATIONAL BANKING ASSOCIATION

On 7/2/1998

before me, SERGIO H. GONZALEZ, NOTARY PUBLIC
personally appeared

EDITH BERLETH, ASST. VICE PRESIDENT EDITH BERLETH, ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that ~~he/she/they~~ executed
the same in ~~his/her/their~~ authorized capacity(ies), and that by
~~his/her/their~~ signature(s) on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal

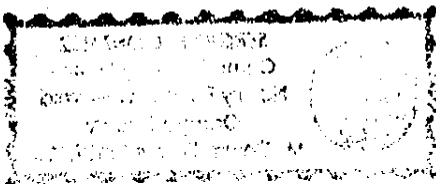
Signature

(Seal)

5-4
P-2
MX

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Property of Cook County Clerk's Office



APR 11 2011

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LEGAL DESCRIPTION

LOT 16 IN BLOCK 1 IN NIKOLAUS MILLER'S SUBDIVISION OF THE EAST 511 FEET OF THE NORTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS

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