

Prepared By:

9849/0111 04 001 Page 1 of 2  
1998-08-31 15:10:07  
Cook County Recorder 23.00

520 WEST ERIE, SUITE 300  
CHICAGO, ILLINOIS 60610

442340



Anchor Mortgage Corporation  
520 West Erie, Suite 300  
Chicago, Illinois 60610

ANCHOR MORTGAGE CORPORATION  
520 WEST ERIE, SUITE 300  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Property of Cook County Clerks Office  
Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLEET MORTGAGE CORP.

1945 WEST PALMETTO STREET  
FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 20, 1988  
executed by DARYL M. HORTON, UNMARRIED

to ANCHOR MORTGAGE CORPORATION  
a corporation organized under the laws of  
and whose principal place of business is  
CHICAGO, ILLINOIS 60610

THE STATE OF ILLINOIS  
520 WEST ERIE, SUITE 300

98775975

and recorded in Book/Volume No.

No. COOK

page(s) as Document  
County Records, State of ILLINOIS described  
(See Reverse for Legal Description)

hereinafter as follows:  
Commonly known as 11701 S. MAPLEWOOD AVE., CHICAGO, ILLINOIS 60620

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On AUGUST 20, 1988 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

JOHN M. C. MUNSON  
known to me to be the PRESIDENT  
and

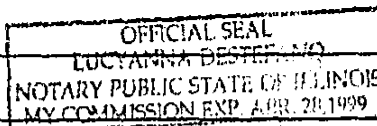
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *[Signature]*  
County,

By: JOHN M. C. MUNSON  
Its: PRESIDENT

By:  
Its:

Witness:



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

TICOR TITLE INSURANCE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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RIDER - LEGAL DESCRIPTION

LOT 34 IN BLOCK 10 IN HAROLD J. MCELHINNY'S FIRST ADDITION TO SOUTH TOWN A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE BALTIMORE AND OHIO CHICAGO TERMINAL TRANSFER COMPANY IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

24-24-413-001

442340

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