PARTIAL		
RELEASE OF MORTGAGE	98775208	
(ILLINOIS)		
KNOW ALL	113 1 G\$ RECOME 1NG	<b>\$2</b> 5,06
MEN BY THESE	11 (18 11 11 11 11 11 11 11 11 11 11 11 11 1	3 15:07:00
PRESENTS,	TO THE STATE OF TH	775/208
THAT Roger E.		( <b>V</b> (
Anderson of the		**************************************
County of Lake and		e.
State of Illinois for		1
and in consider ac n		(4)
of the payment of a	X	
portion of the indebtedness		80
secured by the	T.DG. Yark 6-7753341	98775208
Mortgage hereinafter	mentioned and the cancellation of all the notes thereby secured, and the	K
· ·	eceipt whereof is hereby acknowledged, does hereby remise, release,	
convey and quit-claim	into;	<b>9</b>
Soluthnort Develonmen	t Group, Inc., an Illinois Corporation, and George J. Cyrus, Jr., and	••
Walter H. Kihm, Jr.	t Orbap, tite., an minots corporation, and George V. Cytau, V., and	
heirs, legal representati	ves and assigns, all the right, ticle, interest, claim, or demand whatsoever it	
	hrough, or by a certain Mortgage, bearing date of September 15, 1997	
	r 19, 1997, and recorded in the Recorder's Office of <u>Cook</u> County, as Document Number <u>97694372</u> , to the premises therein described,	
	of <u>Cook</u> , State of <u>Illinois</u> , as follows, to wit:	
shaded in the County C	- COOM, Division St., and St.,	
SEE ATTACHED LEC	GAL DESCRIPTION	
together with all the app	ourtenances and privileges thereunto belonging or apportaining.	
D Deal Estato	Inday Number(a): 14 20 210 017 0000	
Permanent Keal Estate	Index Number(s): 14-20-310-017-0000  1: 3454 A. Junssen #C-3, Charge, CL6045	
Address(es) or preimse.	The state of the s	
	·	
WITNESS my hand	and seal_this_5 day of August, 1976	
Daniel B	voluce a (SEAL) (SEAL)	
Roger E. Anderson	renz I (min )  Trans En renz	
	Then I given d	
А	Trong & roug	

**BOX 333-CTI** 

### STATE OF ILLINOIS COUNTY OF COOK

2022577

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that George J. Cyrus, Jr. personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged the he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official sea	al, this <u>25</u> day of <u>Augst</u> , 1991
	A Sully
manummy	Notary Public
"OFFICIAL SEAL" {	Commission expires 4//37/02
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES A/27/2002	

This instrument was prepared by Karberine M. Steffes 2476 W. Estes #2. Chicago. II. 60645

After recording mail to: George J. Cyrus, 1. 1953 Central St., Evanston, IL 60201

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORIGAGE WAS FILED. This instrument does not affect to whom the tax bill is to be mailed and therefore no Tax Billing Information Form is required to be recorded with this instrument.

3922758 W8775208

UNIT NUMBER C-3 IN THE JANSSEN COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND. LOTS 45 TO 48 IN BLOCK 7 IN LANE PARK ADDITION TO LAKE VIEW, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 AND THE NORTH QUARTER OF THE SOUTH 1/2 OF THE SAID WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98562693; TOGETHER WITH DEL SLINOIS.

COOK COUNTY CLORK'S OFFICE ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

98775208

Property of Coot County Clert's Office

36.25.25.35