UNOFFICIAL COP \$6775346

FORM NO. 835 February, 1985 9643/0105 05 001 Page 1 of 2 1998-08-31 12:31:40 Cook County Recorder 23,50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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of merchantability or fitness for a particular purpose.	The above space for recorder's use only
	, this release shall be filed with the recorder of deeds ce office the mortgage or deed of trust was filed.
KNOW ALL MEN BY THESE PRESENT	S, That AUSTIN BANK OF CHICAGO, 5645 W . LAKE STREET,
CHICAGO, ILLINOIS 60644	of the County of and State of ILLINOIS
for and in consideration of the parmant of	the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS
hereinafter mentioned, and the cancellation	of all the notes thereby secured, and the sum of one dollar, the receipt
whereof is hereby acknowledged, do ES	hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
UNIVERSAL PEOPLES LOVE ASSOCIATION	A) ZILLINOIS NOT FOR PROFIT CORPORATION, UNIVERSAL PROPIES
(MAME AND ADDRESS)	neirs, (age) coresentatives and assigns, all the right, title, interest, claim or
	have acquired in, through or by a certain MORTGAGE & ASSIGNMENT C
bearing date the 24th day of MA	RCH 98 and recorded in the Recorder's Office of
anar.	State of Illinois, in book of records, on page, as
	, to the premises therein described as follows, situated in the
County of COOK	State of Illinois, to wit:
IN THE SOUTH	REAST 1/4 OF SECTION 30, TUINSHIP 41 NORTH, RANGE 10, THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privile	ges thereunto belonging or appertaining.
07-30-4 Permanent Real Estate Index Number(s):	09-006 🗸
· · · · · · · · · · · · · · · · · · ·	LL LANE, HANOVER PARK, IL. 60103
Address(es) of premises:	on many individual rack, Inc. (VIII)
Witness hand and seal	, this 15th, day of JULY 19 98 .
	mant land
AHOMTSI	ROBERT CHANCH, VICE PRESIDENT (SEAL)
This instrument was prepared by AUSTIN I	BANK OF CHICAGO, 5645 W. LAKE ST., CHICAGO, IL. 60644

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	•											personal
										CHICAGO		
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me to be	the	PRKSI	DRML		Secreta	ry of sai	id con	poration, a	nd perso	nally known	to me	to be the sam
persons v	hose nam	(8 f.ra SU	bscril	bed to the	foregoi	ng instru	ıment,	appeared	before m	ne this day ir	ı pers	on and several
acknowled	dged that a	as suco.	SR.	VICE	Pn	esident	and _		R PRESI	DENT Secre	itary, 1	they signed an
delivered	the said in	nstrumen			-	orate s	eal of	said comp	oration t	o be affixed	l there	eto, pursuant t
authority (jiven by the	Board o	of	RI'STEES			_ of se	id corpora	tion, as t	heir free and	vojur	itary act, and a
the free ar	nd voluntar	y act of s	aid co	orporation	for the	uses an	d purp	oses there	in set for	th.		
1	GIVEN und	ler my ha	ınd ar	nd		/this		15th da	y OT	յաւ		, 19_ <u>98_</u>
								fo	the	en L	h	llin
		NOT MY	PAT ARY P COMM	FICIAL STATE	HILLIP TE OF ILLI IRES 03/1	S & (Comri	iraion Exp	res	03/13/		
RELEASE DEED By Cornoration			10	AUSTIN BANK OF CHICAGO 5645 W. LAKE STREET CHICAGO, IL 60644	Apples of beorgan.	TOTAL STATES				MAIL	MAIL TO:	FEMART TITLE COMPANY OF ILLINOIS N. LASALLE STREET SUITE 1400 HICAGO, IL. 60602