NOFFICIAL COPSY 76511 1998-09-01 10:24:54 NHIE STIMM 3400 DUNDEE ROAD, SUITE 150 MORTHBROOK, ILLINOIS 60062 #98263 **COOK COUNTY** and When Recorded Mail To RECORDER JESSE WHITE J M MORTGAGE SERVICES, INC. 3400 DUNDEE ROAD, SUITE 150 **ROLLING MEADOWS** NORTHBROOK ILLINOIS 60062 SPACE ABOVE THIS LINE FOR RECORDER'S USE Supportaion Assignment of Real Estate Mortgage 2NU JUAN NO.: 4380 LOAN NO.: 3988587 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, F.S.E ITS SUCCESSORS AND/OR ASSIGNS 1801 EAST NINTH STREET CLEVELAND, OHIO 44114 AUGUST 18, 1998 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by CHARLES T. HODGIN AND REBECCA A. HODGIN, HIS WIFE, IN JOINT YENANCY ID J M MORTGAGE SERVICES, INC. THE STATE OF ILLINOIS a corporation organized under the laws of 3400 DUNIEE ROAD, SUITE 150 and whose principal place of business is NORTHBROOK, ILLINDIS 80082 98776510 as Document and recorded in Book/Volume No. , page(s) , COOK ILLINOIS described No. Records, State County (See Reverse for Legal Carription) hereinafter as follows: Commonly known as 2320 CATHERINE STREET, NORTHBROOK, ILLI'AUIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS J M MORTGAGE SERVICES COUNTY OF COOK before On AUGUST 24, 1998 (Date of Execution) me, the undersigned a Notary Public in and for said By: /JOANN C. MORSE County and State, personally appeared Its: UPRESIDENT JOANN C. MORSE known to me to be the PRESIDENT and BONNIE STIMM known to me to be WITNESS By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to DEFICIAL SEAL be the free act and deed of said corporation. MAUDETTE WATLEY Notary Public Mandelle NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-2-2001 Count (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires **DPS 171** Rev. 08/17/95

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Droperty or Cook BEGINNING' IN COOK CONNIX' IFFINOTS OF THE NORTH 1/2 OF SAID SOUTHERS! 1/4 680.70 FEET TO THE POINT OF MEST LINE OF SAID HIGHLANDS SUPPLYISION, THENCE EAST ON THE SOUTH LINE THE NORTH 1/2 OF SAID SOUTHEAST 1/4 LOCATED 680.70 FEET WEST OF THE LINE OF SAID SOUTHEAST 1/4 1222.70 FEET TO A POINT IN THE SOUTH LINE OF THE NORTHWEST CORNER OF SAID SOUTHEAST 1/4; THENCE SOUTH ON THE WEST THENCE WEST ON THE NORTH LINE OF SAID SOUTHEAST 1/4 680.95 FRET TO LOCATED 680.95 FEET EAST OF THE NORTHWEST CORNER OF SAID SOUTHEAST 1/4; 1322.05 FEET TO A POINT IN THE NORTH LINE OF SAID SOUTHEAST 1/4, THENCE NORTH ALONO THE WEST LINE OF SAID HIGHLANDS SUBDIVISION, OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 5, 1920 AS DOCUMENT 113983; SUBDIVISION ENTITLED "HIGHLANDS" FILED IN THE OFFICE OF THE REGISTRAR 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 9, WITH THE WEST LINE OF THE FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OR NORTHFIELD ACRES, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF FEET THEREOF) AND LOT 10 (EXCEPT THE EAST 240 FEET THEREOF) IN LOT 8 (EXCEPT THE EAST 240 FEET THEREOF), LOT 9 (EXCEPT THE EAST 240

RIDER - LEGAL DESCRIPTION