

Prepared By: *[Signature]*

When Recorded Mail To:

Y128/0024 87 006 Page 1 of 1  
1998-09-01 11:27:06  
Cook County Recorder 23.50

WESTAMERICA MORTGAGE COMPANY  
220 W. JACKSON STREET, SUITE 1100  
CHICAGO, ILLINOIS 60601  
ATTN: OPERATIONAL SERVICES

RECORDED BY  
JESSE WHITE  
SKOKIE OFFICE

Loan No. 000000000000000000

Commonly known as:

200 WEST VAN BUREN #4B  
CHICAGO, ILLINOIS 60607



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to  
WESTAMERICA MORTGAGE CORPORATION  
1150 MAIN STREET, 11TH FLOOR, DALLAS, TX 75202  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/24/98 executed by  
MARGARET A. SHARPLES, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION  
and whose address is 1000 S. YOSEMITE ST., SUITE 400, ENGLEWOOD, CO 80111  
and recorded in Book/Volume No. \_\_\_\_\_, as Document No. **98776664**

County Records, State of ILLINOIS on real estate legally described as follows:  
UNIT #4B TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN  
THE COMMON ELEMENTS IN SANGAMON BAY CONDOMINIUM AS DELINEATED  
AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED  
AS DOCUMENT NUMBER 2697217 IN THE (S) 1/2 OF THE NORTHEAST 1/4  
OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD  
GREEN ISLAND MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID  
#17-1-1-21-10-4

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 09/01/98

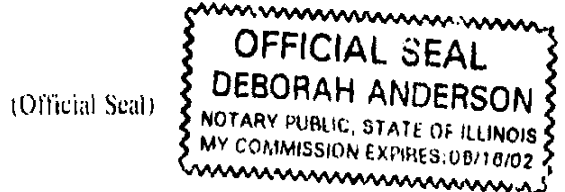
Witness: *[Signature]*  
BOB H. FURLONG, VICE PRESIDENT

Witness: *[Signature]*  
SAMANTHA GRUZIEN, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE )ss.

On 09/01/98 before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared BOB H. FURLONG AND SAMANTHA GRUZIEN  
to me personally known, who, being duly sworn by me, did say that he/she is the  
VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,  
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.

*[Signature]*  
DEBORAH ANDERSON  
Notary Public for the state of ILLINOIS  
My commission expires: JUNE 16, 2002



*[Handwritten initials]*

UNOFFICIAL COPY

Property of Cook County Clerk's Office