

ILLINOIS

UNOFFICIAL COPY

980776875

COUNTY OF COOK
LOAN NO 1: 0006218056
LOAN NO 2: 175948801
INVESTOR: 742245047
POOL NO:

980770057 93 (01) Page 1 of 3
1998-09-01 09:32:13
Cook County Recorder 10.00

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951



Prepared By Evelyn Barba

Assignment of Mortgage

Original Mortgage Amount: 185,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 11/15/93 executed by

BRIAN P. DAVIS & JUDITH A. FEDERA, HUSBAND AND WIFE

BANC ONE MORTGAGE CORPORATION

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 93958579 on 11/23/93 in Book
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due the con with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 10 11 418 012

BATCH
1036



5/3
10/21

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Dated: 7/15/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *M. Azari*
MASI AZARI MARHABI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 7/15/98 before me, **M. L. PARKER** personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

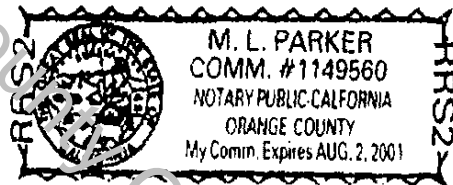
WITNESS my hand and official seal

M. L. Parker
M. L. PARKER

NOTARY PUBLIC

My commission expires 8/2/2001

Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



91891186
9877687

3 039 3,039 2

98110180290



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK
LOAN NO: 0006218056
OTHER NO: 175948801
POOL NO:

EXHIBIT A - LEGAL DESCRIPTION

UUUR

THE EAST 34 FEET OF THE WEST 136 FEET OF THE NORTH 191.50 FEET OF THE WEST 160.38 FEET OF BLOCK 2 IN J. J. SMITH'S ADDITION TO EVANSTON A SUBDIVISION OF THE SOUTH 487.5 FEET OF THE EAST 42 RODS OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.

Property of Cook County Clerk's Office

1

98110180290



2 10 1 0001

52892286

UNOFFICIAL COPY

Property of Cook County Clerk's Office