

ILLINOIS

UNOFFICIAL COPY 78176878

COUNTY OF COOK
LOAN NO 1: 0006218021
LOAN NO 2: 175948694
INVESTOR: 814292763
POOL NO:

9809/0060 93 001 Page 1 of 3
1998-09-01 09:34:24
Cook County Recorder

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By: Escha Barb

Assignment of Mortgage

Original Mortgage Amount: 122,700.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 4/11/94 executed by KATHERINE L. SCHNEIDER, SINGLE NEVER MARRIED

BANC ONE MORTGAGE CORPORATION

Mortgagor, to
Mortgagee, and

recorded as Instrument No. 94351039 on 4/19/94 in Book
Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-20-124-011



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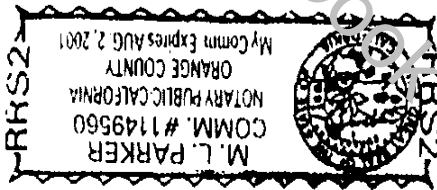
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3,036

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Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

My commission expires 8/2/2001

NOTARY PUBLIC

M. L. PARKER

M. L. Parker

personally known to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ie, and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

On 7/15/98 before me, M. L. PARKER personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,
STATE OF CALIFORNIA
COUNTY OF ORANGE
)
) SS
)
personally appeared

MASI AZARI MARHABI
VICE PRESIDENT

Masi Azari Marhabi

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

BANG ONE MORTGAGE CORPORATION

7/15/98

Dated:

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UNIT 6 IN BLOCK 11 IN EDSON SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTH
 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN
 (EXCEPT A PART OF NORTHEAST CORNER THEREOF) TOGETHER WITH PART OF LOT 12 IN LAFLIN,
 SMITHS AND DYER'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH,
 RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY
 IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
 NUMBER 98776878; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
 ELEMENTS IN COOK COUNTY ILLINOIS. P.I.N # 14-20-124-011

EXHIBIT A - LEGAL DESCRIPTION

ILLINOIS
 COUNTY OF COOK
 LOAN NO: 0006218021
 OTHER NO: 175948694
 POOL NO:

County, Illinois:

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