ILLINOIS

UNOFFICIAL COR

COUNTY OF COOK

LOAN NO 15 0006218024

LOAN NO 2. 175948702

INVESTOR:

749145196

POOL NO:

1998-09-01 09:50:56

Just County Recorder

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Assignment of Mortgage

Original Mortgage Amount: 65,000,00

FOR VALUE RECEIVED, the undersigned is Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32236.

("Assignce") all beneficial interest under that certain mortgage dated

8/26/93

executed by

JOHN DONALD HEIMBAUGH, JR. AND LOIS ELAINE HEIMBAUGH, HUSBAND AND WIFE

Mortgagor, to

BANC ONE MORTGAGE CORFORATION 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 1/277

Mortgagee, and

recorded as - Instrument No.

93-744694

9/17/93

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due the reon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 10-12-106-017



UNOFFICIAL COPY...

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Dated

7/15/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN: 46204

By

MASI AZARI MARHABI VICE PRESIDENT

STATE OF

CALIFORNIA

, SS

COUNTY OF

ORANGE

)

On 7/15/9

. before me.

M. L. PARKER

personally appeared

MASI AZARI MARHABI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) and executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

M L PARKER

My commission expires

8/2/2001

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

22

M. L. PARKER
COMM. #1149560
NOTARY PUBLIC CALFORNIA
ORANGE COUNTY
No Compre System Aug. 2, 2001

ORANGE COUNTY
My Comra. Expires AUG. 2, 2001

67837786

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ILLINOIS

COUNTY OF

COOK

LOAN NO:

0006218024

OTHER NO:

175948702

POOL NO:

EXHIBIT A - LEGAL DESCRIPTION

COUR

County, number

LOT 2 IN WARRINAN'S SUBDIVISION OF LOT 1 IN BLOCK 2 IN SAMUEL POLKEY'S SUBDIVISION OF \$LOCKS 2,3,4 AND B IN JOHN CULVER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST Opening of Cook County Clerk's Office 1/4 OF SECTION 12, TOWNSHIP 41 HONTH, MANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN QDOK COUNTY 1141NOIS. P.I.N. 10 12 108 017.

98110180283

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