ILLINOIS

UNOFFICIAL COPSY76880

COUNTY OF COOK

LOAN NO 1: 0006218027

LOAN NO 2: 175948728 INVESTOR: 707917263

POOL NO:

2557/0062 93 001 Fage 1 of

1998-09-01 09:51:27

-Look County Recorder

25.55

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 71,600.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 3225

("Assignee") all beneficial interest under that certain mo tgage dated

9/30/93

executed by

STEVEN WEINSTEIN, SINGLE PERSON NEVER MARRIED

Mortgagor, to

BANC ONE MORTGAGE CUR! CRATION

BANK ONE CENTER/TOWER, 111 MONUMENT CIRCLE, INDIANA/OLIS, IN 46277-0010

Mortgagee, and

recorded as Instrument No.

93 829712

on **10/15/93**

ii Book

Page

, of Official Records in the office of the County Recorder of

соок

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due the con with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 11-20-103-033-1043





Property of Cook County Clerk's Office

Dated:	7/15/98	BANC ONE MORTGAGE CORPORATION		
		132 E. WASHINGTON ST	132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204	
		MASI AZARI VICE PRESID		
STATE OF	CALIFORNIA) } SS		
COUNTY OF	ORANGE	1		
On7	2/15/96 before me,	M. L. PARKER	personally appeared	
	MASI AZARI	MARHABI, VICE PRESIDENT,		
is/are subscrib	ed to the within instrument and acknow	s of satisfactory evidence) to be the pers vledged to me that he/she/they executed ther/their signature(s) on the instrumer	I the same in	

WITNESS my hand and official seal

NOTARY PUBLIC

entity upon behalf of which the person(s) reted, executed the instrument.

My commission expires 8/2/2001

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

M. L. PARKER COMM. #1149560 NOTARY PUBLIC-CALFORNIA **ORANGE COUNTY** My Comm. Expires AUG. 2, 2001 -lottico

*** 088<mark>91186</mark>



Property of Coot County Clert's Office

ILLINOIS

COUNTY OF

COOK

LOAN NO.

0006218027

OTHER NO:

175948728

POOL NO:

EXHIBIT A - LEGAL DESCRIPTION

100 ٠, UNIT NUMBER 594-1, IN TOWER COURT ON THE LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 23, 24, 25 AND 26 (EXCEPT THE NORTH 10 FEET THEREOF) ALL IN BLOCK 3 IN ARNOLD AND WARREN'S ADDITION TO JUANSTON IN THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID PREMISES THAT PART OF SAID LOTS USED FOR SHERIDAN SQUARE OR BOULEVARD), ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIELT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS TOOK COUNTY CLERK'S OFFICE DOCUMENT 25223865, POSETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

98110180284



Property of Cook County Clerk's Office