

ILLINOIS

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1998-09-01 09:51:57
Cook County Recorder 2.50

COUNTY OF COOK
LOAN NO 1: 0006213107
LOAN NO 2: 175947209
INVESTOR: 746382960
POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barb

Assignment of Mortgage

Original Mortgage Amount: 27,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 12/23/93 executed by STANDARD BANK AND TRUST COMPANY OF HICKORY HILLS, NIK/A STANDARD BANK AND TRUST CO. AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 14, 1991 AND KNOWN AS TRUST NUMBER 5256 AND NOT PERSONALLY

BANC ONE MORTGAGE CORPORATION

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 94002016 on 1/3/94 in Book
Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 19 29 400 049 1011



Handwritten initials/signature

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Dated: 7/15/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By Agan
MASI AZARI MARHABI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 7/15/98 before me, M. L. PARKER personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

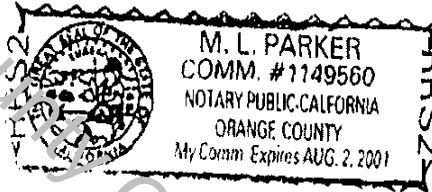
WITNESS my hand and official seal

M. L. Parker

NOTARY PUBLIC
My commission expires 8/2/2001

M. L. PARKER

Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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ILLINOIS

COUNTY OF COOK
LOAN NO: 0006213107
OTHER NO: 175947209
POOL NO:

EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 303, IN BURBANK CONDOMINIUM NUMBER 5, AS DELINEATED ON SURVEY OF THE EAST 129.75 FEET, EXCEPT THE SOUTH 153.50 FEET AND (EXCEPTING THAT PART THEREOF DEDICATED FOR STREETS BY DOCUMENT NUMBER 22227938 RECORDED FEBRUARY 22, 1973 IN COOK COUNTY, ILLINOIS), OF THE FOLLOWING DESCRIBED PARCELS: THE EAST 1/2 OF THE SOUTH EAST 1/4, EXCEPT THE NORTH 33 FEET THEREOF OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHWEST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF) OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY FORD CITY BANK TRUST NUMBER 128, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22791284; TOGETHER WITH AN UNDIVIDED 100 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED JULY 23, 1974 AS DOCUMENT NUMBER 22791284 FOR INGRESS AND EGRESS AS CREATED BY DEED RECORDED SEPTEMBER 26, 1975 AS DOCUMENT 23235603 IN COOK COUNTY, ILLINOIS



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