

ILLINOIS

UNOFFICIAL COPY 98776885

COUNTY OF COOK
LOAN NO 1: 0059144557
LOAN NO 2: 176893634
INVESTOR: 881537985
POOL NO:

784770087 93 001 Page 1 of 3
1998-09-01 09:54:01
Cook County Recorder 20.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evela Barba

Assignment of Mortgage

Original Mortgage Amount: 80,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated **12/27/95** executed by

MICHAEL E. CULHANE AND MARGARET H. CULHANE, HUSBAND AND WIFE

Mortgagor, to

LAMB FINANCIAL

6833 N. LINCOLN AVENUE LINCOLNWOOD, IL 60646

Mortgagee, and

recorded as Instrument No. **96040531** on **1/8/96** in Book

Page _____ of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due the con
with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 11-19.317-035.1000



SL
1/8/96

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Dated: 7/15/98

BANC ONE MORTGAGE CORPORATION
132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *Masi Azari*
MASI AZARI MARHABI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 7/15/98 before me, **M. L. PARKER** personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

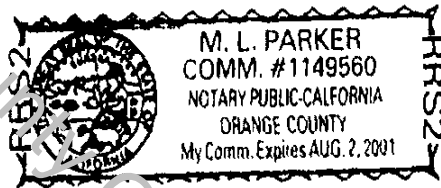
WITNESS my hand and official seal

M L Parker

NOTARY PUBLIC
My commission expires 8/2/2001

M. L. PARKER

Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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ILLINOIS

COUNTY OF **COOK**
LOAN NO: **0059144557**
OTHER NO: **176893634**
POOL NO:

EXHIBIT A - LEGAL DESCRIPTION

UNIT 2 IN THE 1115 SEWARD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 12 AND 13 IN RIDGEMOOR ADDITION TO EVANSTON IN THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 37264093 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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