ILLINOIS

UNOFFICIAL COPY776889

COUNTY OF COOK

LOAN NO 1: 0006216101

LOAN NO 2. 175948223

INVESTOR: 835891941

POOL NO.

750770071 93 (9)1 Page 1 of

1998-09-01 09:56:22

Jock County Ferrider

.j. [e]

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barb

Assignment of Mortgage

Original Mortgage Amount: 121,400.00

FOR VALUE RECEIVED, the undersigned as Feneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32'.56

("Assignee") all beneficial interest under that certain n ortgage dated

5/31/94

executed by

MICHAEL R. AUGUSTYNIAK AND JUDITH A. AUGUSTYNIAK, HUSBAND AND WIFE

Mortgagor, to

COOK

BANC ONE MORTGAGE CORPORATION

on

, of Official Records in the office of the Councy Recorder of

BANK ONE CENTER/TOWER, 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277-0010

Mortgagee, and

recorded as - Instrument No.

Page

94-529575

6/16/94

in Book

County, Illinois , covering the following described property:

LOT 10 IN ROSICLAIRE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 32-32-121-010





UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Dated: 7/15/98	BANC O	NE MORTGAGE CORPORATION	
	132 E. W	ASHINGTON ST., INDIANAPOLIS, IN 46204	
	Ву	MASI AZARI MARHABI VICE PRESIDENT	
STATE OF CALIFORNIA)) SS		
COUNTY OF ORANGE)		
On 7/15/98 . before			
is/are subscribed to the within instrai	MASI AZARI MARHABI, VICE PRESIDE the on the basis of smisfactory evidence nent and acknowledged to me that he/sh, and that by his/her/their signature(s) on (s) acted executed the instrument.	e) to be the person(s) whose name(s) c/they executed the same in	
NOTARY PUBLIC My commission expires 8/2/2001 Prepared By: Evelia Barba, Prince 3631 S. Harbor Blvd., Suite 200, San	4 42 7	M. L. PARKER COMM. #1149560 NOTARY PUBLIC-CALFORNIA ORANGE COUNTY My Comm. Expires AUG. 2, 2001	





UNOFFICIAL COPY

Property of Cook County Clerk's Office