ILLINOIS

UNOFFICIAL COP

COUNTY OF COOK

LOAN NO 1: 0006218127 LOAN NO 2: 175949015

INVESTOR. 814292798

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Assignment of Mortgage

Original Mortgage Amount: 150,000.00

FOR VALUE RECEIVED, the undersigned as Baneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain inortgage dated

executed by

1998-09-01 10:01:34

Souk County herorder

MARK V. POWERS, SINGLE MAN

Mortgagor, to

BANC ONE MORTGAGE CORPORATION

BANK ONE CENTER/TOWER, 111 MONUMENT CIRCLE, INDIAN/POLIS, IN 46277-0010

Mortgagee, and

recorded as Instrument No.

94480842

5/31/94

n Book

Page

, of Official Records in the office of the County Pegorder of

COOK

, covering the following described property: County, Illinois

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become die the reon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 11-18-400-020-1009



3,045

3,045

98110180303



Property of Cook County Clerk's Office

Dated:	7/15/98	BANC ONE MORTGAGE CORPORATION 132 E WASHINGTON ST., INDIANAPOLIS, IN 46204 By		
			MASI AZARI MARHABI VICE PRESIDENT	
STATE OF	CALIFORNIA)		
COUNTY OF	ORANGE) SS		
On7/	15/98 before me.	M. L. PARKER	personally appeared	
	MASI AZA	RI MARHABI, VICE PRESIDENT,		
personally kno	wn to me (or proved to me on the ba	sis of satisfactory evidence) to be the pers	ion(s) whose name(s)	

WITNESS my hand and official seal

NOTARY PUBLIC

M I PARKER

is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the

My commission expres 8/2/2001

Prepared By: Evelia Barba, Principal PSI

entity upon behalf of which the person(s) acted, executed the instrument.

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

M. L. PARKER
COMM. #1149560
NOTARY PUBLIC CALFORNIA
ORANGE COUNTY
My Comm Expires AUG. 2, 2001



Property of County Clark's Office

ILLINOIS

COUNTY OF

COOK

LOAN NO:

0006218127

OTHER NO:

175949015

POOL NO:

EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBER 3A IN 1700 HINMAN CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 11 AND 12 AND THE SOUTHERLY 18 FEET OF LOT 13 ALL IN BLOCK. 14 IN CITY OF EVANSTON. SOUTHEAST FRACTIONAL 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST DA THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINGIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST ILLINOIS BANK TRUS
(CENTAGE

COOK

COO OF EVANSTON, N.A., AS TRUSTEE AND RECORDED JUNE 7, 1990 AS DOCUMENT 90267372, TOGETHER WITH ITS UNDIVIDED PASCENTAGE INTEREST IN THE COMMON ELEMENTS.

98110180303



*** \$689**LL86**

Property of Cook County Clerk's Office