ILLINOIS

UNOFFICIAL COF

COUNTY OF COOK

LOAN NO 1: 0000975700

LOAN NO 2: 175447127

INVESTOR:

1663337993

POOL NO:

325499 S BANK ONE,

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

Assignment of Mortgage

Original Mortgage Amount: 203,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32259

("Assignee") all beneficial interest under that certain mortgage dated

7/12/95

755970093 93 001 Page L of

Cook County Recorder

1998-09-01 10:23:02

executed by

CARLOS C. DIMAANO AND JOSEFINA V. DIMAANO., HUSBAND AND WIFE

Mortgagor, to

MIDWEST MORTGAGE COMPANY 950 N. MILWAUKEE AVE., #305, GLENVIEW, 11 50025

Mortgagee, and

recorded as - Instrument No.

Book

95469187

7/19/91

Page

, of Official Records in the office of the County & corder of

COOK

County, Illinois

, covering the following described property: See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 10-35-104-067







Property of County Clerk's Office

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	UNOFFIC	JIAL GOR	- I
Dated: 6/30/98		BANC ONE MORTGAGE CORPORATION	
132 E. WASHIN		132 E. WASHINGTON	ST., INDIANAPOLIS, IN 46204
		By Usua VRUNDA P VICE PRES	
STATE OF CALIFORNIA)) SS	
COUNTY OF ORANGE)	
On 6/30/98	, before me,	MAI-LIEN TRAN	personally appeared
7	VRUNDA PATE	L, VICE PRESIDENT,	
his/her/their authorized capentity upon behalf of which WITNESS my hand and of NOTARY PUBLIC My commission expires 1/25/20 Prepared By: Evelia Ba	MAI-LIEN TRAN	heir signature(s) on the instrume instrument.	MAI-LIENTRAN COMM. #1171048 OTARY PUBLIC CALIFORNIA ORANGE COUNTY Ay Comm. Expires JAN. 25, 2002

***** 11691186



98110164215



Property of Cook County Clerk's Office

ILLINOIS

COUNTY OF

COOK

LOAN NO:

0000975700

OTHER NO:

175447127

POOL NO:

325499 S BANK ONE.

EXHIBIT A - LEGAL DESCRIPTION

County, Hillion

LOT 11 IN BLOCK 2 IN SUTTON'S SUBDIVISION, BEING A RESUBDIVISION OF LOTS 2 AND 3 IN ON .
THE NOW.
(ANGE 13, ..., ED MARCH 14,

OF COOK COUNTY CLOTHER SOUTH JOHN R. WALL'S ADDITION TO LINCOLNWOOD BEING A RESUBDIVISION OF PART OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 HORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 14, 1966 AS DOCUMENT NUMBER 19765526, IN COOK COUNTY. ILLINOIS.

98110164245



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Property of County Clark's Office